

**WORKSESSION MEETING OF THE  
MAYOR AND COMMON COUNCIL OF GLOUCESTER CITY**

Monday, March 4, 2013 7:00 P.M.  
313 Monmouth Street

Minutes

1. **Call to Order:** by Councilman Spencer in Mayor James' absence.
2. **Pledge of Allegiance:**
3. **Roll Call:** Baus, Bucher, Hutchinson, Parry and Spencer being present. Johnson and Mayor James were absent.
4. **Sunshine Law:** This meeting is being held in conformance with the New Jersey Open Public Meetings Act, otherwise known as the "Sunshine Law". It has been legally noticed in accordance with the law and copies have been given to those requesting the same.
5. **Public Comment Period:** The Governing Body, in accordance with P.L. 2002, c. 80, have adopted the following guidelines relative to the Public Comment Period (PCP) at Caucus, Worksession, Special and Emergency Meetings of the Mayor and Common Council of Gloucester City: The PCP shall occur at the beginning of each meeting; it shall be no longer than one half-hour in length; every person wishing to speak may do so once during the period for no longer than five minutes. No changes have been made for the PCP of the regular monthly meetings. There were no persons from the public wishing to speak.
6. **Minutes of the Previous Meeting(s):** pending
7. **Reports:** **I. Engineer's Report** Paul Kelley from Remington & Vernick Engineers reported on the following: Broadway Street Lighting – bids being accepted March 13<sup>th</sup> at 10:30 a.m.; 12 bidders have picked up packets thus far; King St. Pump Station Rehab – project has been designed and is with NJDEP for permitting; New Jersey Environmental Infrastructure Trust – loan documents delivered to NJDEP and plans and specs must be delivered by April 1<sup>st</sup>.  
**II. Committees of Council:**
  - a) Celebrations –Bucher reported 3/8 Little Miss/Mister; Easter 3/23 at Cold Springs; 3/20 egg stuffing 6 p.m. city Hall; has received \$1300 in donations; 3/14 next committee meeting.
  - b) Finance & Administration- Spencer reported receiving treasury report from UEZ/EDC; 3 accounts have been opened; next Finance meeting Stallwood and Booth will be present.
  - c) Fire –Nothing to report.
  - d) Housing-Steckclair reported GAF getting progress; Mike DePalma submitted proposal to change code re: fees for demolition and asbestos removal – raising fees; ordinance that was approved at last meeting re: wrapping furniture, etc. will be placed in Gloucester City News.
  - e) Licensing-Nothing to report.
  - f) Police-Berglund met with Chief Thomas regarding Metro Police Dept.; they may reach out to Gloucester City if needed; looking at license plate reader.
  - g) Public Works-Parry met with Theresa Graham – locks have been done at Senior Center and proposals received for heater; looked at possible streets for repair; signs needed at baseball fields for ordinance pertaining to the fields. Schindler reported handing in monthly reports – all is good. Jack thanked Schindler for doing good job at Martin's Lake.
8. **Resolutions**  
**R078** Authorizing Approval of a Memorandum of Understanding for Radio Equipment with the County of Camden for the Gloucester City Fire Department – Motion by Parry, 2<sup>nd</sup> by Hutchinson to approve. All in favor.
9. **New Business:**
  - a) Recommendation from Mike DePalma to make changes to Chapter 37 of City Code  
Building Subcode Fees, Demolition Fees and Asbestos Abatement fees – discussed above.
10. **Round Table:**  
Berglund and Jentsch questioned fingerprinting for vendors/solicitors and how often they should be required; also discussed how celebrations will handle. It was decided Jentsch, Berglund and Celebrations will review current ordinance and make changes and will discuss further at Caucus Meeting. Kearney suggested a waiver for events sponsored by Council.  
Parry reported Thurs. night is No Tolerance meeting 7 pm  
Lipsett reported State Aid remaining same as last year; Information regarding 4 day work week has been posted on web and on doors to buildings. Jentsch will send to Gloucester City News.
11. **Adjournment:**Motion by Bucher, 2<sup>nd</sup> by Hutchinson to approve. All in favor.

ATTEST:



KATHLEEN M. JENTSCH, CITY CLERK