

**Municipal Building  
512 Monmouth Street  
Gloucester City, N.J. 08030  
(856) 456-3970  
FAX 456-1760**

|                                                   |                      |
|---------------------------------------------------|----------------------|
| <b>BILLS PAID FROM MARCH 20 TO APRIL 16, 2020</b> | <b>\$ 878,350.54</b> |
|---------------------------------------------------|----------------------|

|                                      |                      |
|--------------------------------------|----------------------|
| <b>BILLS APPROVED APRIL 16, 2020</b> | <b>\$ 419,670.84</b> |
|--------------------------------------|----------------------|

|                                    |                        |
|------------------------------------|------------------------|
| <b>TOTAL AMOUNT BEING APPROVED</b> | <b>\$ 1,298,021.38</b> |
|------------------------------------|------------------------|

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GLOUCESTER CITY  
Check Register By Check Date

Page No: 1

Range of Checking Accts: First to Last Range of Check Dates: 03/20/20 to 04/16/20  
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #         | Check Date | Vendor                               | Amount Paid | Reconciled/Void | Ref Num                             |
|-----------------|------------|--------------------------------------|-------------|-----------------|-------------------------------------|
| CASH - CLEARING |            |                                      |             |                 |                                     |
| 24496           | 03/20/20   | Alignment Check                      |             | VOID            |                                     |
| 24497           | 03/20/20   | C2700 CAMDEN COUNTY SHERIFF'S OFFICE | 16.50       |                 | 4400                                |
| 24498           | 03/20/20   | C6567 COMCAST CABLE                  | 293.54      |                 | 4400                                |
| 24499           | 03/20/20   | C9000 C.W.A. LOCAL 1038              | 944.72      |                 | 4400                                |
| 24500           | 03/20/20   | F3201 FEDELITY SECURITY LIFE INS COM | 310.80      |                 | 4400                                |
| 24501           | 03/20/20   | G2300 GLOUCESTER CITY FMBA           | 2,100.00    |                 | 4400                                |
| 24502           | 03/20/20   | G2325 GLOUCESTER CITY FIRE OFFICERS  | 800.00      |                 | 4400                                |
| 24503           | 03/20/20   | G2700 GLOUCESTER CITY PBA            | 2,480.00    |                 | 4400                                |
| 24504           | 03/20/20   | U6000 UNITED STEELWORKERS            | 1,228.69    |                 | 4400                                |
| 24505           | 03/24/20   | Alignment Check                      |             | VOID            |                                     |
| 24506           | 03/24/20   | C2700 CAMDEN COUNTY SHERIFF'S OFFICE | 16.50       |                 | 4401                                |
| 24507           | 03/24/20   | C2700 CAMDEN COUNTY SHERIFF'S OFFICE | 46.73       |                 | 4401                                |
| 24508           | 03/24/20   | N1250 NATIONWIDE RETIREMENT SOLUTION | 1,465.00    |                 | 4401                                |
| 24509           | 03/24/20   | N5800 NEW JERSEY FAMILY SUPPORT      | 795.50      |                 | 4401                                |
| 24510           | 03/26/20   | Alignment Check                      |             | VOID            |                                     |
| 24511           | 03/26/20   | A2475 AFLAC 1 GEORGIA                | 3,794.00    |                 | 4402                                |
| 24512           | 03/26/20   | A2476 AFLAC 2 NEW YORK               | 56.49       |                 | 4402                                |
| 24513           | 03/26/20   | A2478 AFLAC 4 GEORGIA                | 114.56      |                 | 4402                                |
| 24514           | 03/26/20   | A7000 AT&T                           | 206.35      |                 | 4402                                |
| 24515           | 03/26/20   | C6567 COMCAST CABLE                  | 552.49      |                 | 4402                                |
| 24516           | 03/26/20   | S7530 SOUTHERN NJ REG EMP BEN FUND   | 259,358.00  |                 | 4402                                |
| 24517           | 03/26/20   | V1501 VERIZON WIRELESS               | 1,925.70    |                 | 4402                                |
| 24518           | 04/02/20   | Alignment Check                      |             | VOID            |                                     |
| 24519           | 04/02/20   | C2700 CAMDEN COUNTY SHERIFF'S OFFICE | 46.73       |                 | 4403                                |
| 24520           | 04/02/20   | C6564 COMCAST BUSINESS               | 1,866.95    |                 | 4403                                |
| 24521           | 04/02/20   | H7875 THE HOME DEPOT                 | 1,635.00    |                 | 4403                                |
| 24522           | 04/02/20   | N1250 NATIONWIDE RETIREMENT SOLUTION | 1,465.00    |                 | 4403                                |
| 24523           | 04/02/20   | N5800 NEW JERSEY FAMILY SUPPORT      | 795.50      |                 | 4403                                |
| 24524           | 04/02/20   | P8800 PSE&G CO                       | 219.91      |                 | 4403                                |
| 24525           | 04/02/20   | P8801 PSE&G CO                       | 1,762.94    |                 | 4403                                |
| 24526           | 04/02/20   | P8802 PSE&G CO                       | 36,995.37   |                 | 4403                                |
| 24527           | 04/02/20   | P8803 PSE&G CO                       | 60.78       | 04/02/20 VOID   | 4403 (Reason: using credit on acct) |
| 24528           | 04/02/20   | P8804 PSE&G CO                       | 6,914.19    |                 | 4403                                |
| 24529           | 04/02/20   | P8805 PSE&G CO.                      | 163.25      |                 | 4403                                |
| 24530           | 04/02/20   | P8806 PSE&G CO.                      | 79.71       |                 | 4403                                |
| 24531           | 04/02/20   | P8807 PSE&G CO.                      | 18.02       |                 | 4403                                |
| 24532           | 04/02/20   | P8808 PSE&G CO.                      | 43.74       | 04/02/20 VOID   | 4403 (Reason: using credit on acct) |
| 24533           | 04/02/20   | P8809 PSE&G CO                       | 1,726.94    |                 | 4403                                |
| 24534           | 04/02/20   | P8810 PSE&G CO                       | 3,395.62    |                 | 4403                                |
| 24535           | 04/02/20   | P8811 PSE&G CO.                      | 430.80      |                 | 4403                                |
| 24536           | 04/02/20   | P8812 PSE&G CO.                      | 1,066.07    |                 | 4403                                |
| 24537           | 04/02/20   | P8813 PSE&G CO.                      | 85.69       |                 | 4403                                |
| 24538           | 04/02/20   | P8814 PSE&G CO.                      | 101.51      |                 | 4403                                |
| 24539           | 04/02/20   | P8815 PSE&G CO.                      | 37.83       |                 | 4403                                |
| 24540           | 04/02/20   | S8709 STARR GENERAL CONTRACTING CORP | 38,772.00   |                 | 4403                                |
| 24541           | 04/09/20   | Alignment Check                      |             | VOID            |                                     |
| 24542           | 04/09/20   | C2700 CAMDEN COUNTY SHERIFF'S OFFICE | 46.73       |                 | 4404                                |
| 24543           | 04/09/20   | C6567 COMCAST CABLE                  | 14.00       |                 | 4404                                |
| 24544           | 04/09/20   | G2000 GLOUCESTER CITY BRD OF ED      | 489,153.00  |                 | 4404                                |

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Check Register By Check Date

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| Check #                 | Check Date | Vendor                               | Amount Paid | Reconciled/Void    | Ref Num            |
|-------------------------|------------|--------------------------------------|-------------|--------------------|--------------------|
| CASH - CLEARING         |            | Continued                            |             |                    |                    |
| 24545                   | 04/09/20   | I5450 INTERGLOBE COMMUNICATIONS INC. | 1,497.58    |                    | 4404               |
| 24546                   | 04/09/20   | N1250 NATIONWIDE RETIREMENT SOLUTION | 1,465.00    |                    | 4404               |
| 24547                   | 04/09/20   | N5260 STATE OF NEW JERSEY - PWT      | 745.06      |                    | 4404               |
| 24548                   | 04/09/20   | N5800 NEW JERSEY FAMILY SUPPORT      | 795.50      |                    | 4404               |
| 24549                   | 04/09/20   | R8802 RUTGERS UNIVERSITY             | 1,249.00    |                    | 4404               |
| 24550                   | 04/09/20   | S2540 SERVPRO OF WOODBURY/DEPTFORD   | 3,900.00    |                    | 4404               |
| 24551                   | 04/09/20   | V1401 VERIZON                        | 89.99       |                    | 4404               |
| 24552                   | 04/16/20   | Alignment Check                      |             | VOID               |                    |
| 24553                   | 04/16/20   | V1500 VERIZON WIRELESS               | 3,213.53    |                    | 4405               |
| 24554                   | 04/16/20   | V1501 VERIZON WIRELESS               | 2,096.55    |                    | 4405               |
| <hr/>                   |            |                                      |             |                    |                    |
| Checking Account Totals |            | <u>Paid</u>                          | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
| Checks:                 |            | 51                                   | 8           | 878,350.54         | 104.52             |
| Direct Deposit:         |            | <u>0</u>                             | <u>0</u>    | <u>0.00</u>        | <u>0.00</u>        |
| Total:                  |            | <u>51</u>                            | <u>8</u>    | <u>878,350.54</u>  | <u>104.52</u>      |
| <hr/>                   |            |                                      |             |                    |                    |
| Report Totals           |            | <u>Paid</u>                          | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
| Checks:                 |            | 51                                   | 8           | 878,350.54         | 104.52             |
| Direct Deposit:         |            | <u>0</u>                             | <u>0</u>    | <u>0.00</u>        | <u>0.00</u>        |
| Total:                  |            | <u>51</u>                            | <u>8</u>    | <u>878,350.54</u>  | <u>104.52</u>      |

| Totals by Year-Fund |      |              |               |           |            |
|---------------------|------|--------------|---------------|-----------|------------|
| Fund Description    | Fund | Budget Total | Revenue Total | G/L Total | Total      |
|                     | 0-01 | 788,184.61   | 0.00          | 0.00      | 788,184.61 |
|                     | 0-02 | 26,888.57    | 0.00          | 0.00      | 26,888.57  |
|                     | 0-03 | 20,683.36    | 0.00          | 0.00      | 20,683.36  |
| Year Total:         |      | 835,756.54   | 0.00          | 0.00      | 835,756.54 |
|                     | 9-01 | 1,635.00     | 0.00          | 0.00      | 1,635.00   |
|                     | X-61 | 38,772.00    | 0.00          | 0.00      | 38,772.00  |
|                     | X-63 | 2,187.00     | 0.00          | 0.00      | 2,187.00   |
| Year Total:         |      | 40,959.00    | 0.00          | 0.00      | 40,959.00  |
| Total of All Funds: |      | 878,350.54   | 0.00          | 0.00      | 878,350.54 |

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Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor # Name | PO # | PO Date | Description | Status | Amount | Void Amount | Contract | PO Type |
|---------------|------|---------|-------------|--------|--------|-------------|----------|---------|
|---------------|------|---------|-------------|--------|--------|-------------|----------|---------|

|       |                     |          |                               |      |          |      |  |  |
|-------|---------------------|----------|-------------------------------|------|----------|------|--|--|
| A1800 | A.C. SCHULTES, INC. |          |                               |      |          |      |  |  |
|       | 19-02105            | 09/11/19 | filter media sampling filters | Open | 2,505.00 | 0.00 |  |  |

|       |                        |          |                          |      |          |      |  |  |
|-------|------------------------|----------|--------------------------|------|----------|------|--|--|
| A2090 | ACTION UNIFORM COMPANY |          |                          |      |          |      |  |  |
|       | 20-00533               | 03/04/20 | Body Armor Ptl. J. Green | Open | 925.00   | 0.00 |  |  |
|       | 20-00539               | 03/04/20 | PEOSHA Boots M Hagan     | Open | 149.00   | 0.00 |  |  |
|       |                        |          |                          |      | 1,074.00 |      |  |  |

|       |                        |          |                                |      |        |      |  |  |
|-------|------------------------|----------|--------------------------------|------|--------|------|--|--|
| A2480 | AFTERMATH SERVICES LLC |          |                                |      |        |      |  |  |
|       | 20-00381               | 02/13/20 | clean contaminated police veh. | Open | 245.00 | 0.00 |  |  |

|       |                     |          |                          |      |        |      |  |  |
|-------|---------------------|----------|--------------------------|------|--------|------|--|--|
| B8015 | BROWN & CONNERY LLP |          |                          |      |        |      |  |  |
|       | 20-00680            | 03/23/20 | PERSONNEL LEGAL FEB 2020 | Open | 880.00 | 0.00 |  |  |

|       |                 |          |          |      |          |      |  |  |
|-------|-----------------|----------|----------|------|----------|------|--|--|
| B8675 | BUCKMAN'S, INC. |          |          |      |          |      |  |  |
|       | 20-00761        | 04/02/20 | chlorine | Open | 3,017.04 | 0.00 |  |  |

|       |                              |          |                          |      |           |      |  |  |
|-------|------------------------------|----------|--------------------------|------|-----------|------|--|--|
| C2852 | CAMDEN COUNTY-FINANCE RM 213 |          |                          |      |           |      |  |  |
|       | 20-00733                     | 03/26/20 | FY'18 AFG TRAINING GRANT | Open | 17,771.58 | 0.00 |  |  |

|       |                |          |                                |      |           |      |  |   |
|-------|----------------|----------|--------------------------------|------|-----------|------|--|---|
| C6205 | CME ASSOCIATES |          |                                |      |           |      |  |   |
|       | 19-00584       | 03/14/19 | DVRPC TCDI TRANSPORTAT'N STUDY | Open | 10,794.34 | 0.00 |  | B |
|       | 20-00546       | 03/04/20 | PSE&G GLOUCESTER SWITCH        | Open | 1,537.00  | 0.00 |  |   |
|       | 20-00681       | 03/24/20 | PSE&G GLOUCESTER SWITCH        | Open | 172.00    | 0.00 |  |   |
|       |                |          |                                |      | 12,503.34 |      |  |   |

|       |                           |          |                                   |      |          |      |  |  |
|-------|---------------------------|----------|-----------------------------------|------|----------|------|--|--|
| C7200 | CONTRACTOR SERVICE (WDDS) |          |                                   |      |          |      |  |  |
|       | 20-00672                  | 03/23/20 | 1 MS194T CHAIN SAW                | Open | 320.00   | 0.00 |  |  |
|       | 20-00673                  | 03/23/20 | 9VOLT B/1 RATCHET/6 CO/S-DET.     | Open | 337.83   | 0.00 |  |  |
|       | 20-00675                  | 03/23/20 | o-fence, ties, t-post LB48062PUMP | Open | 680.52   | 0.00 |  |  |
|       | 20-00706                  | 03/24/20 | 6 50E/66E CHAIN LOOP              | Open | 105.54   | 0.00 |  |  |
|       | 20-00722                  | 03/24/20 | 1 CARBURURETOR ,SER.S&H c-saw     | Open | 138.48   | 0.00 |  |  |
|       | 20-00723                  | 03/24/20 | 6 o-fence, 25 t-post 1 f-switch   | Open | 455.84   | 0.00 |  |  |
|       |                           |          |                                   |      | 2,038.21 |      |  |  |

|       |                    |          |                           |      |        |      |  |  |
|-------|--------------------|----------|---------------------------|------|--------|------|--|--|
| C7205 | CONTRACTOR SERVICE |          |                           |      |        |      |  |  |
|       | 20-00676           | 03/23/20 | towels and hand sanitizer | Open | 585.64 | 0.00 |  |  |
|       | 20-00677           | 03/23/20 | gloves and dust masks     | Open | 397.04 | 0.00 |  |  |
|       |                    |          |                           |      | 982.68 |      |  |  |

|       |              |          |                 |      |        |      |  |  |
|-------|--------------|----------|-----------------|------|--------|------|--|--|
| C7950 | COURIER POST |          |                 |      |        |      |  |  |
|       | 20-00707     | 03/24/20 | COMMUN.CNTR BID | Open | 150.88 | 0.00 |  |  |

|       |             |          |                              |      |        |      |  |  |
|-------|-------------|----------|------------------------------|------|--------|------|--|--|
| D2100 | DAVE'S AUTO |          |                              |      |        |      |  |  |
|       | 20-00746    | 04/02/20 | MG63682-4 TIRES & OIL CHANGE | Open | 642.43 | 0.00 |  |  |

|       |                      |          |                           |      |          |      |  |  |
|-------|----------------------|----------|---------------------------|------|----------|------|--|--|
| D5705 | DILWORTH PAXSON, LLP |          |                           |      |          |      |  |  |
|       | 20-00544             | 03/04/20 | LEGAL SERVICES - FEB 2020 | Open | 5,503.23 | 0.00 |  |  |

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| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| E1173 EASTERN LIFT TRUCK CO., INC    |          |          |                                |        |           |             |          |         |
|                                      | 20-00034 | 01/13/20 | Preventative Maint. Bay Doors  | Open   | 323.00    | 0.00        |          |         |
| E5960 EMERGENCY EQUIPMENT SALES, LLC |          |          |                                |        |           |             |          |         |
|                                      | 20-00466 | 02/26/20 | Squad 51 Repair Parts          | Open   | 367.30    | 0.00        |          |         |
| F3221 FIRE ONE                       |          |          |                                |        |           |             |          |         |
|                                      | 19-02659 | 11/07/19 | Ground Ladder Repairs          | Open   | 250.00    | 0.00        |          |         |
| F8000 FORT NASSAU GRAPHICS           |          |          |                                |        |           |             |          |         |
|                                      | 20-00663 | 03/23/20 | 1 B-BUSINESS CARDS/ZUCCARELLI  | Open   | 85.00     | 0.00        |          |         |
| F8100 FOUR QUARTERS PLUMBING,        |          |          |                                |        |           |             |          |         |
|                                      | 20-00475 | 02/26/20 | HVAC Preventative Maint. HQ    | Open   | 900.00    | 0.00        |          |         |
| G0025 G & M PRINTWEAR                |          |          |                                |        |           |             |          |         |
|                                      | 20-00674 | 03/23/20 | straws                         | Open   | 492.50    | 0.00        |          |         |
| G3714 GLOUCESTER TRANSMISSION SERVIC |          |          |                                |        |           |             |          |         |
|                                      | 20-00747 | 04/02/20 | TOW - WORK TRUCK               | Open   | 125.00    | 0.00        |          |         |
| G4550 GRAINGER                       |          |          |                                |        |           |             |          |         |
|                                      | 20-00627 | 03/16/20 | signs and equipment            | Open   | 75.60     | 0.00        |          |         |
| G4730 GREENMAN-PEDERSEN, INC         |          |          |                                |        |           |             |          |         |
|                                      | 20-00508 | 03/03/20 | SAFE ROUTES TO SCHOOL          | Open   | 12,705.62 | 0.00        |          | B       |
| I4000 INDCO, INC.                    |          |          |                                |        |           |             |          |         |
|                                      | 20-00173 | 01/22/20 | House Supplies                 | Open   | 247.00    | 0.00        |          |         |
| J2150 J. FERRY FENCE, INC.           |          |          |                                |        |           |             |          |         |
|                                      | 20-00760 | 04/02/20 | REPS TO ESSEX PS FENCE         | Open   | 90.00     | 0.00        |          |         |
| L2850 LANGUAGE LINE SERVICES         |          |          |                                |        |           |             |          |         |
|                                      | 20-00436 | 02/24/20 | telephone interp               | Open   | 120.70    | 0.00        |          |         |
| L3600 LAUREL LAWNMOWER SERVICE, INC. |          |          |                                |        |           |             |          |         |
|                                      | 20-00662 | 03/23/20 | 6 TRIMMER LINE/12 12018 W-KITS | Open   | 437.10    | 0.00        |          |         |
| M0850 MAGEE SECURITY SOLUTIONS, INC  |          |          |                                |        |           |             |          |         |
|                                      | 20-00585 | 03/10/20 | replaced reader                | Open   | 500.00    | 0.00        |          |         |
| M0954 MAJESTIC MAINTENANCE, LLC.     |          |          |                                |        |           |             |          |         |
|                                      | 20-00751 | 04/02/20 | CLEAN AND DISINFECT OFFICES    | Open   | 1,000.00  | 0.00        |          |         |
| M6800 MGL PRINTING SOLUTIONS         |          |          |                                |        |           |             |          |         |
|                                      | 19-02880 | 12/04/19 | TAXI LICENSES                  | Open   | 340.00    | 0.00        |          |         |
| M7752 MOBILE DREDGING & PUMPING CO.  |          |          |                                |        |           |             |          |         |
|                                      | 20-00748 | 04/02/20 | JETTED AND DISPOSAL            | Open   | 1,106.00  | 0.00        |          |         |
| M8050 MORRELL, BRIAN                 |          |          |                                |        |           |             |          |         |
|                                      | 20-00699 | 03/24/20 | re-imburse hand sanitizer      | Open   | 120.00    | 0.00        |          |         |

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| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount     | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|------------|-------------|----------|---------|
| 02200 OFFICE BASICS, INC.            |          |          |                                |        |            |             |          |         |
|                                      | 20-00432 | 02/24/20 | Office Supplies                | Open   | 300.49     | 0.00        |          |         |
|                                      | 20-00622 | 03/16/20 | 1BLK/1CYAN/1 MAG,FILES 5 1/4 2 | Open   | 434.54     | 0.00        |          |         |
|                                      | 20-00623 | 03/16/20 | office supplies for ALEX       | Open   | 580.74     | 0.00        |          |         |
|                                      | 20-00624 | 03/16/20 | OFFICE SUPPLIES FOR JACK       | Open   | 439.08     | 0.00        |          |         |
|                                      | 20-00625 | 03/16/20 | SUPPLIES FOR MARINA,INKCART.   | Open   | 277.81     | 0.00        |          |         |
|                                      | 20-00630 | 03/17/20 | CHAIR OFFICE SUPPLIES FIN OFF  | Open   | 462.64     | 0.00        |          |         |
|                                      |          |          |                                |        | 2,495.30   |             |          |         |
| 05000 OLD DOMINION BRUSH             |          |          |                                |        |            |             |          |         |
|                                      | 20-00621 | 03/16/20 | 20 GUTTER BROOMS               | Open   | 2,040.00   | 0.00        |          |         |
| 05650 ONE CALL CONCEPTS              |          |          |                                |        |            |             |          |         |
|                                      | 20-00150 | 01/22/20 | underground markouts           | Open   | 39.44      | 0.00        |          |         |
| P2915 PENNONI ASSOCIATES, INC.       |          |          |                                |        |            |             |          |         |
|                                      | 19-01636 | 07/16/19 | ASSET MANAGEMENT PLAN          | Open   | 431.25     | 0.00        |          | B       |
|                                      | 19-02809 | 11/26/19 | BERGEN ST UTILITY & ROAD REHAB | Open   | 1,836.65   | 0.00        |          | B       |
|                                      | 20-00176 | 01/23/20 | NJDOT FILMORE ST RECONSTRUCTIO | Open   | 5,804.85   | 0.00        |          | B       |
|                                      |          |          |                                |        | 8,072.75   |             |          |         |
| PMCON005 PM CONSULTANTS LLC          |          |          |                                |        |            |             |          |         |
|                                      | 20-00745 | 04/02/20 | SERVICES FOR 3/14-3/26/20      | Open   | 9,360.00   | 0.00        |          |         |
| R3355 RARITAN PIPE & SUPPLY          |          |          |                                |        |            |             |          |         |
|                                      | 20-00762 | 04/02/20 | cap and supplies               | Open   | 195.35     | 0.00        |          |         |
| R4800 REMINGTON & VERNICK ENGINEERS  |          |          |                                |        |            |             |          |         |
|                                      | 20-00396 | 02/13/20 | NJDOT LFIF CHARLES ST ROADWAY  | Open   | 10,657.50  | 0.00        |          | B       |
| R7030 ROBERT GANTOR CONTRACTORS, INC |          |          |                                |        |            |             |          |         |
|                                      | 20-00397 | 02/13/20 | ROOF REPLACEMENT 313 MONMOUTH  | Open   | 17,346.00  | 0.00        |          | B       |
| R8552 RUBBER RECYCLE                 |          |          |                                |        |            |             |          |         |
|                                      | 20-00724 | 03/24/20 | 66 tons black mulch            | Open   | 16,620.00  | 0.00        |          |         |
| S0590 SAMR Inc.                      |          |          |                                |        |            |             |          |         |
|                                      | 20-00457 | 02/24/20 | DUMPSTER SER.RECYC.ELECTRONICS | Open   | 1,875.00   | 0.00        |          |         |
| S2020 SECURITY CONCEPTS, INC.        |          |          |                                |        |            |             |          |         |
|                                      | 20-00716 | 03/24/20 | ANNUAL CENTRAL STATION         | Open   | 312.00     | 0.00        |          |         |
| S4325 SIGNAL CONTROL PRODUCTS        |          |          |                                |        |            |             |          |         |
|                                      | 20-00578 | 03/10/20 | 4 12" Green LED LIGHT          | Open   | 140.00     | 0.00        |          |         |
| S7530 SOUTHERN NJ REG EMP BEN FUND   |          |          |                                |        |            |             |          |         |
|                                      | 20-00735 | 03/30/20 | GENERAL HEALTH - APRIL 2020    | Open   | 257,171.00 | 0.00        |          |         |
| S9391 STORM TRAP LLC                 |          |          |                                |        |            |             |          |         |
|                                      | 20-00148 | 01/22/20 | nets for tidegates             | Open   | 3,384.00   | 0.00        |          |         |
| T5640 Township of Harrison           |          |          |                                |        |            |             |          |         |
|                                      | 20-00039 | 01/13/20 | Vehicle Maintenance            | Open   | 570.00     | 0.00        |          |         |

April 14, 2020  
02:51 PM

GLOUCESTER CITY  
Bill List By Vendor Id

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| Vendor # Name |                        |                               |           |           |             |          |         |
|---------------|------------------------|-------------------------------|-----------|-----------|-------------|----------|---------|
| PO #          | PO Date                | Description                   | Status    | Amount    | Void Amount | Contract | PO Type |
|               |                        |                               |           |           |             |          |         |
| T5640         | Township of Harrison   |                               | Continued |           |             |          |         |
| 20-00474      | 02/26/20               | Squad 51 PTO Rebuild          | Open      | 999.64    | 0.00        |          |         |
|               |                        |                               |           | 1,569.64  |             |          |         |
|               |                        |                               |           |           |             |          |         |
| T9000         | TRIAD ASSOCIATES       |                               |           |           |             |          |         |
| 19-02265      | 09/30/19               | SCPF APP FY20 - SUSSEX STREET | Open      | 3,200.00  | 0.00        |          | B       |
| 20-00550      | 03/04/20               | GRANT CONSULTANT 2020         | Open      | 536.25    | 0.00        |          |         |
|               |                        |                               |           | 3,736.25  |             |          |         |
|               |                        |                               |           |           |             |          |         |
| W3250         | WILLIER ELECTRIC MOTOR |                               |           |           |             |          |         |
| 20-00519      | 03/04/20               | reps to pump station VFD      | Open      | 332.50    | 0.00        |          |         |
| 20-00664      | 03/23/20               | reps and install new pump     | Open      | 17,393.40 | 0.00        |          |         |
| 20-00668      | 03/23/20               | reps to pump at chestnut ps   | Open      | 332.50    | 0.00        |          |         |
|               |                        |                               |           | 18,058.40 |             |          |         |

|                        |    |                        |   |                    |            |                    |      |
|------------------------|----|------------------------|---|--------------------|------------|--------------------|------|
| Total Purchase Orders: | 67 | Total P.O. Line Items: | 0 | Total List Amount: | 419,670.84 | Total Void Amount: | 0.00 |
|------------------------|----|------------------------|---|--------------------|------------|--------------------|------|

| Totals by Year-Fund |      | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total      |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|------------|
| Fund Description    | Fund |             |             |              |               |           |            |
|                     | 0-01 | 270,356.60  | 0.00        | 270,356.60   | 0.00          | 0.00      | 270,356.60 |
|                     | 0-02 | 36,727.06   | 0.00        | 36,727.06    | 0.00          | 0.00      | 36,727.06  |
|                     | 0-03 | 24,632.14   | 0.00        | 24,632.14    | 0.00          | 0.00      | 24,632.14  |
| Year Total:         |      | 331,715.80  | 0.00        | 331,715.80   | 0.00          | 0.00      | 331,715.80 |
|                     | 9-01 | 470.00      | 0.00        | 470.00       | 0.00          | 0.00      | 470.00     |
|                     | 9-02 | 2,936.25    | 0.00        | 2,936.25     | 0.00          | 0.00      | 2,936.25   |
| Year Total:         |      | 3,406.25    | 0.00        | 3,406.25     | 0.00          | 0.00      | 3,406.25   |
|                     | X-39 | 17,346.00   | 0.00        | 17,346.00    | 0.00          | 0.00      | 17,346.00  |
|                     | X-42 | 1,836.65    | 0.00        | 1,836.65     | 0.00          | 0.00      | 1,836.65   |
|                     | X-56 | 17,771.58   | 0.00        | 17,771.58    | 0.00          | 0.00      | 17,771.58  |
|                     | X-57 | 10,794.34   | 0.00        | 10,794.34    | 0.00          | 0.00      | 10,794.34  |
|                     | X-58 | 29,167.97   | 0.00        | 29,167.97    | 0.00          | 0.00      | 29,167.97  |
|                     | X-62 | 3,736.25    | 0.00        | 3,736.25     | 0.00          | 0.00      | 3,736.25   |
|                     | X-63 | 2,187.00    | 0.00        | 2,187.00     | 0.00          | 0.00      | 2,187.00   |
|                     | X-69 | 1,709.00    | 0.00        | 1,709.00     | 0.00          | 0.00      | 1,709.00   |
| Year Total:         |      | 84,548.79   | 0.00        | 84,548.79    | 0.00          | 0.00      | 84,548.79  |
| Total of All Funds: |      | 419,670.84  | 0.00        | 419,670.84   | 0.00          | 0.00      | 419,670.84 |