

**OFFICE OF THE  
CHIEF FINANCIAL OFFICER**  
City of Gloucester City



**Municipal Building  
512 Monmouth Street  
Gloucester City, NJ 08030  
(856) 456-3970  
FAX 456-1760**

|                                           |                |
|-------------------------------------------|----------------|
| BILLS PAID FROM SEPT. 23 TO OCT. 20, 2016 | \$ 979,133.69  |
| BILLS APPROVED OCT. 27, 2016              | \$ 590,563.37  |
| TOTAL AMOUNT BEING APPROVED               | \$1,569,697.06 |

October 19, 2016  
11:03 AM

GLOUCESTER CITY  
Check Register By Check Date

Page No: 1

Range of Checking Accts: CASH - CLEARING to CASH - CLEARING Range of Check Dates: 09/23/16 to 10/20/16

Report Type: All Checks

Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #         | Check Date | Vendor                                | Amount Paid | Reconciled/Void | Ref Num |
|-----------------|------------|---------------------------------------|-------------|-----------------|---------|
| CASH - CLEARING |            |                                       |             |                 |         |
| 16875           | 09/23/16   | Alignment Check                       |             | VOID            |         |
| 16876           | 09/23/16   | A7000 AT&T                            | 228.89      | 09/30/16        | 3782    |
| 16877           | 09/23/16   | C7275 CONSTELLATION NEW ENERGY        | 54.46       | 09/30/16        | 3782    |
| 16878           | 09/23/16   | G2500 GLOUCESTER CITY LIBRARY         | 41,875.00   | 09/30/16        | 3782    |
| 16879           | 09/23/16   | N1250 NATIONWIDE RETIREMENT SOLUTION  | 1,545.00    | 09/30/16        | 3782    |
| 16880           | 09/23/16   | N5800 NEW JERSEY FAMILY SUPPORT       | 473.00      | 09/30/16        | 3782    |
| 16881           | 09/23/16   | P8750 PUBLIC SERVICE ELECTRIC & GAS   | 1,580.35    | 09/30/16        | 3782    |
| 16882           | 09/23/16   | S6261 SOUTH JERSEY ENERGY             | 106.01      | 09/30/16        | 3782    |
| 16883           | 09/28/16   | Alignment Check                       |             | VOID            |         |
| 16884           | 09/28/16   | A7595 ATKINSON, DAVID J. & MARCIA A.  | 1,212.38    | 09/30/16        | 3785    |
| 16885           | 09/28/16   | B0204 ISABEL C. BALBOA                | 500.00      |                 | 3785    |
| 16886           | 09/28/16   | C6564 COMCAST BUSINESS                | 1,802.27    | 09/30/16        | 3785    |
| 16887           | 09/28/16   | C9000 C.W.A. LOCAL 1038               | 935.52      |                 | 3785    |
| 16888           | 09/28/16   | D2545 DeBELLO, OLINDA A.              | 75.00       |                 | 3785    |
| 16889           | 09/28/16   | G2300 GLOUCESTER CITY FMBA            | 2,276.08    |                 | 3785    |
| 16890           | 09/28/16   | G2325 GLOUCESTER CITY FIRE OFFICERS   | 816.56      |                 | 3785    |
| 16891           | 09/28/16   | G2700 GLOUCESTER CITY PBA             | 2,120.00    |                 | 3785    |
| 16892           | 09/28/16   | G2910 GLOUCESTER CITY TAX COLLECTOR   | 1,321.54    | 09/30/16        | 3785    |
| 16893           | 09/28/16   | N1250 NATIONWIDE RETIREMENT SOLUTION  | 1,545.00    |                 | 3785    |
| 16894           | 09/28/16   | N5800 NEW JERSEY FAMILY SUPPORT       | 473.00      | 09/30/16        | 3785    |
| 16895           | 09/28/16   | O8025 ORTIZ, IVAN A. & JOYCE L.       | 305.60      | 09/30/16        | 3785    |
| 16896           | 09/28/16   | P5300 POLICE & FIREMAN'S INSURANCE    | 78.44       |                 | 3785    |
| 16897           | 09/28/16   | U6000 UNITED STEELWORKERS             | 971.04      |                 | 3785    |
| 16898           | 10/05/16   | Alignment Check                       |             | VOID            |         |
| 16899           | 10/05/16   | A2475 AFLAC 1 GEORGIA                 | 1,762.78    |                 | 3788    |
| 16900           | 10/05/16   | A2476 AFLAC 2 NEW YORK                | 277.65      |                 | 3788    |
| 16901           | 10/05/16   | A2478 AFLAC 4 GEORGIA                 | 1,447.88    |                 | 3788    |
| 16902           | 10/05/16   | C6567 COMCAST CABLE                   | 15.98       |                 | 3788    |
| 16903           | 10/05/16   | N1250 NATIONWIDE RETIREMENT SOLUTION  | 1,545.00    |                 | 3788    |
| 16904           | 10/05/16   | N5800 NEW JERSEY FAMILY SUPPORT       | 364.00      |                 | 3788    |
| 16905           | 10/05/16   | S7530 SOUTHERN NJ REG EMP BEN FUND    | 243,832.00  |                 | 3788    |
| 16906           | 10/05/16   | S7535 SOUTHPORT RENEWAL, LLC          | 59,937.08   |                 | 3788    |
| 16907           | 10/05/16   | V1400 VERIZON                         | 1,775.71    |                 | 3788    |
| 16908           | 10/05/16   | V1500 VERIZON WIRELESS                | 2,373.97    |                 | 3788    |
| 16909           | 10/12/16   | Alignment Check                       |             | VOID            |         |
| 16910           | 10/12/16   | G2000 GLOUCESTER CITY BRD OF ED       | 433,550.00  |                 | 3791    |
| 16911           | 10/12/16   | G2500 GLOUCESTER CITY LIBRARY         | 41,875.00   |                 | 3791    |
| 16912           | 10/12/16   | N1250 NATIONWIDE RETIREMENT SOLUTION  | 1,545.00    |                 | 3791    |
| 16913           | 10/12/16   | N5260 STATE OF NEW JERSEY - PWT       | 872.52      |                 | 3791    |
| 16914           | 10/12/16   | N5800 NEW JERSEY FAMILY SUPPORT       | 364.00      |                 | 3791    |
| 16915           | 10/19/16   | Alignment Check                       |             | VOID            |         |
| 16916           | 10/19/16   | Alignment Check                       |             | VOID            |         |
| 16917           | 10/19/16   | B5975 BOLLINGER, INC.                 | 80,117.02   |                 | 3793    |
| 16918           | 10/19/16   | N1250 NATIONWIDE RETIREMENT SOLUTION  | 1,545.00    |                 | 3793    |
| 16919           | 10/19/16   | N3600 NJ DCA - DIVISION OF CODES AND  | 1,724.00    |                 | 3793    |
| 16920           | 10/19/16   | N3855 TREASURER, STATE OF NJ/727 GSPT | 43,549.96   |                 | 3793    |
| 16921           | 10/19/16   | N5800 NEW JERSEY FAMILY SUPPORT       | 364.00      |                 | 3793    |

| Check #                 | Check Date      | Vendor      |             |                    | Amount Paid   | Reconciled/Void | Ref Num |
|-------------------------|-----------------|-------------|-------------|--------------------|---------------|-----------------|---------|
| CASH - CLEARING         |                 |             | Continued   |                    |               |                 |         |
| Checking Account Totals |                 | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount</u> | <u>Void</u>     |         |
|                         | Checks:         | 41          | 6           | 979,133.69         | 0.00          |                 |         |
|                         | Direct Deposit: | <u>0</u>    | <u>0</u>    | <u>0.00</u>        | <u>0.00</u>   |                 |         |
|                         | Total:          | 41          | 6           | 979,133.69         | 0.00          |                 |         |
|                         |                 |             |             |                    |               |                 |         |
| Report Totals           |                 | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount</u> | <u>Void</u>     |         |
|                         | Checks:         | 41          | 6           | 979,133.69         | 0.00          |                 |         |
|                         | Direct Deposit: | <u>0</u>    | <u>0</u>    | <u>0.00</u>        | <u>0.00</u>   |                 |         |
|                         | Total:          | 41          | 6           | 979,133.69         | 0.00          |                 |         |

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total      |
|-----------------------------------------|------|--------------|---------------|-----------|------------|
|                                         | 6-01 | 885,311.87   | 0.00          | 0.00      | 885,311.87 |
|                                         | 6-02 | 8,255.58     | 0.00          | 0.00      | 8,255.58   |
|                                         | 6-03 | 9,242.42     | 0.00          | 0.00      | 9,242.42   |
| Year Total:                             |      | 902,809.87   | 0.00          | 0.00      | 902,809.87 |
|                                         | X-56 | 5,042.11     | 0.00          | 0.00      | 5,042.11   |
|                                         | X-58 | 59,937.08    | 0.00          | 0.00      | 59,937.08  |
|                                         | X-63 | 11,344.63    | 0.00          | 0.00      | 11,344.63  |
| Year Total:                             |      | 76,323.82    | 0.00          | 0.00      | 76,323.82  |
| Total of All Funds:                     |      | 979,133.69   | 0.00          | 0.00      | 979,133.69 |

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Bill List By Vendor Id

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P.O. Type: All  
Range: First to Last  
Format: Condensed

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount   | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|----------|-------------|----------|---------|
| A2090 ACTION UNIFORM COMPANY         |          |          |                                |        |          |             |          |         |
|                                      | 16-01771 | 07/26/16 | Class B Uniform - Correll      | Open   | 202.00   | 0.00        |          |         |
|                                      | 16-02023 | 08/30/16 | CROSSING GUARD VESTS/RAINCOATS | Open   | 950.00   | 0.00        |          |         |
|                                      | 16-02097 | 09/07/16 | UNIFORMS C. POLLANDER          | Open   | 1,191.00 | 0.00        |          |         |
|                                      | 16-02155 | 09/12/16 | PEOSHA Uniforms Zuccarelli     | Open   | 380.00   | 0.00        |          |         |
|                                      | 16-02237 | 09/19/16 | RAINCOATS & VESTS XING GUARDS  | Open   | 510.00   | 0.00        |          |         |
|                                      |          |          |                                |        | 3,233.00 |             |          |         |
| A2325 ADVANCE AUTO PARTS             |          |          |                                |        |          |             |          |         |
|                                      | 16-02443 | 10/12/16 | parts for vehicles             | Open   | 50.99    | 0.00        |          |         |
| A2959 ALLBRAND SUPPLY                |          |          |                                |        |          |             |          |         |
|                                      | 16-02211 | 09/15/16 | paper products SENIOR CENTER   | Open   | 264.24   | 0.00        |          |         |
| A4200 AMERICAN ASPHALT COMPANY, INC. |          |          |                                |        |          |             |          |         |
|                                      | 16-01782 | 07/26/16 | cold patch                     | Open   | 246.27   | 0.00        |          |         |
| A4425 AMERICAN TIME RECORDERS        |          |          |                                |        |          |             |          |         |
|                                      | 16-02101 | 09/07/16 | 1yr.maint.timeclock contract   | Open   | 189.00   | 0.00        |          |         |
| A5325 ANCIENT ORDER OF HIBERNIANS    |          |          |                                |        |          |             |          |         |
|                                      | 16-02368 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00   | 0.00        |          |         |
| A5400 ANYZEK FUEL                    |          |          |                                |        |          |             |          |         |
|                                      | 16-02242 | 09/22/16 | fuel for generators            | Open   | 521.50   | 0.00        |          |         |
| A5426 APPTIX/DBA MAILSTREET          |          |          |                                |        |          |             |          |         |
|                                      | 16-02081 | 09/01/16 | BOUNDARY DEFENSE               | Open   | 334.32   | 0.00        |          |         |
| A7000 AT&T                           |          |          |                                |        |          |             |          |         |
|                                      | 16-02504 | 10/18/16 | LONG DISTANCE - OCTOBER        | Open   | 225.67   | 0.00        |          |         |
| A8270 AUTO PLUS AUTO PARTS           |          |          |                                |        |          |             |          |         |
|                                      | 16-01949 | 08/18/16 | SEPT. SUPPLIES 2016            | Open   | 171.80   | 0.00        |          |         |
| A8280 AUTO & TRUCK PARTS OF DEPTFORD |          |          |                                |        |          |             |          |         |
|                                      | 16-01972 | 08/23/16 | Vehicle Repair Parts           | Open   | 101.65   | 0.00        |          |         |
| A8795 AVAYA                          |          |          |                                |        |          |             |          |         |
|                                      | 16-02463 | 10/17/16 | PHONE SYSTEM LEASE PAYMENT# 30 | Open   | 1,288.03 | 0.00        |          |         |
| B0045 B&H INTL. ASSOC.AUTO REPAIRS   |          |          |                                |        |          |             |          |         |
|                                      | 16-02196 | 09/13/16 | REMOVE PASSENGER SIDE QUARTER  | Open   | 650.00   | 0.00        |          |         |
| B0206 BALLY'S ATLANTIC CITY          |          |          |                                |        |          |             |          |         |
|                                      | 16-01861 | 08/09/16 | LEAGUE CON & REG. ASSOC. MEET  | Open   | 411.00   | 0.00        |          |         |
| B2550 BARTON SUPPLY INC.             |          |          |                                |        |          |             |          |         |
|                                      | 16-02100 | 09/07/16 | supplies for sprinklers        | Open   | 216.08   | 0.00        |          |         |



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| Vendor # Name |                                         | Status | Amount          | Void Amount | Contract | PO Type |
|---------------|-----------------------------------------|--------|-----------------|-------------|----------|---------|
| PO #          | PO Date Description                     |        |                 |             |          |         |
| B2700         | BELLMAWR TRUCK REPAIR, INC.             |        |                 |             |          |         |
| 16-02212      | 09/15/16 emerg.rep/ser.#4 trash truck   | Open   | 1,224.28        | 0.00        |          |         |
| 16-02277      | 09/22/16 reps to compressor             | Open   | 4,056.53        | 0.00        |          |         |
| 16-02323      | 09/29/16 service & rep #3 TRASH TRUCK   | Open   | <u>621.36</u>   | 0.00        |          |         |
|               |                                         |        | 5,902.17        |             |          |         |
| B4050         | BEST UNIFORM/ALCO DISTRIBUTORS          |        |                 |             |          |         |
| 15-02229      | 10/13/15 UNIFORM - T O'CONNER           | Open   | 190.98          | 0.00        |          |         |
| B4250         | BEYER FORD                              |        |                 |             |          |         |
| 16-02238      | 09/19/16 2014 FORD POLICE INTERCEPTER   | Open   | 23,791.05       | 0.00        |          |         |
| 16-02275      | 09/22/16 VEHICLE LIGHTING               | Open   | <u>2,925.00</u> | 0.00        |          |         |
|               |                                         |        | 26,716.05       |             |          |         |
| B6300         | BOROUGH OF BELLMAWR                     |        |                 |             |          |         |
| 16-01923      | 08/16/16 Squad 51 Foot Break Valve      | Open   | 257.45          | 0.00        |          |         |
| 16-02274      | 09/22/16 labor&equip pw fuel station    | Open   | 9,730.00        | 0.00        |          |         |
| 16-02342      | 09/29/16 Squad 51 Air Dryer             | Open   | <u>245.00</u>   | 0.00        |          |         |
|               |                                         |        | 10,232.45       |             |          |         |
| B6900         | BOWMAN & COMPANY LLP                    |        |                 |             |          |         |
| 16-02366      | 10/04/16 FINAL PAYMENT 2015 AUDIT       | Open   | 45,100.00       | 0.00        |          |         |
| B6914         | BOY SCOUTS TROOP 64                     |        |                 |             |          |         |
| 16-02389      | 10/04/16 CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00          | 0.00        |          |         |
| B8015         | BROWN & CONNERY LLP                     |        |                 |             |          |         |
| 16-02205      | 09/13/16 AUGUST LEGAL SERVICE-PERSONNEL | Open   | 127.97          | 0.00        |          |         |
| B8675         | BUCKMAN'S                               |        |                 |             |          |         |
| 16-02434      | 10/12/16 chlorine                       | Open   | 624.56          | 0.00        |          |         |
| B8810         | BURKHARDT, STEPHEN F.                   |        |                 |             |          |         |
| 16-02235      | 09/19/16 RE-IMBURSE                     | Open   | 425.00          | 0.00        |          |         |
| C1350         | COVANTA ENERGY CORPORATION              |        |                 |             |          |         |
| 16-01700      | 07/19/16 DUMPING FEES MONTH OF AUGUST   | Open   | 29,274.41       | 0.00        |          |         |
| C3750         | CARR'S HARDWARE                         |        |                 |             |          |         |
| 16-01559      | 06/30/16 MISCELLANEOUS ITEMS            | Open   | 83.48           | 0.00        |          |         |
| 16-01804      | 08/02/16 supplies/marina                | Open   | 282.38          | 0.00        |          |         |
| 16-01950      | 08/18/16 SUPPLIES MONTH OF SEPT.2016    | Open   | 400.46          | 0.00        |          |         |
| 16-02127      | 09/07/16 SUPPLIES OCTOBER 2016          | Open   | 428.60          | 0.00        |          |         |
| 16-02195      | 09/13/16 SUPPLIES                       | Open   | 88.45           | 0.00        |          |         |
| 16-02355      | 10/04/16 SEPTEMBER SUPPLIES-CHATHAM SQ  | Open   | 6.19            | 0.00        |          |         |
| 16-02417      | 10/12/16 supplies                       | Open   | <u>159.23</u>   | 0.00        |          |         |
|               |                                         |        | 1,448.79        |             |          |         |
| C3928         | CATERINA SUPPLY, INC.                   |        |                 |             |          |         |
| 16-01910      | 08/15/16 marking paint                  | Open   | 588.00          | 0.00        |          |         |
| C3930         | CATHOLIC DAUGHTERS                      |        |                 |             |          |         |
| 16-02376      | 10/04/16 CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00          | 0.00        |          |         |

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| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| C4050 CCMUA                          |          |          |                                |        |           |             |          |         |
|                                      | 16-02479 | 10/18/16 | THIRD QUARTER S&W BILLS        | Open   | 176.00    | 0.00        |          |         |
| C4480 CENTRAL JERSEY WASTE & RECYCLI |          |          |                                |        |           |             |          |         |
|                                      | 16-02123 | 09/07/16 | oct. trash contract extention  | Open   | 42,616.67 | 0.00        |          |         |
| C6225 CODED SYSTEMS LLC              |          |          |                                |        |           |             |          |         |
|                                      | 15-02761 | 12/30/15 | CODE BOOK UPDATES              | Open   | 3,100.00  | 0.00        |          |         |
|                                      | 16-00371 | 02/11/16 | NEW CODE BOOKS-POLICE; HOUSING | Open   | 540.00    | 0.00        |          |         |
|                                      |          |          |                                |        | 3,640.00  |             |          |         |
| C6567 COMCAST CABLE                  |          |          |                                |        |           |             |          |         |
|                                      | 16-02427 | 10/12/16 | INTERNET - VAR. LOCATIONS      | Open   | 521.50    | 0.00        |          |         |
|                                      | 16-02506 | 10/18/16 | INTERNET - VAR. LOCATIONS      | Open   | 181.56    | 0.00        |          |         |
|                                      |          |          |                                |        | 703.06    |             |          |         |
| C6620 COMMUNITY ANIMAL CARE SERVICES |          |          |                                |        |           |             |          |         |
|                                      | 16-02147 | 09/07/16 | ANIMAL CONTROL SERVICE-AUGUST  | Open   | 872.00    | 0.00        |          |         |
|                                      | 16-02365 | 10/04/16 | SEPTEMBER ANIMAL CONTROL SRVC  | Open   | 872.00    | 0.00        |          |         |
|                                      |          |          |                                |        | 1,744.00  |             |          |         |
| C6680 COMPLETE CONTROL SERVICES, INC |          |          |                                |        |           |             |          |         |
|                                      | 16-02244 | 09/22/16 | reps to clorotec switch        | Open   | 792.00    | 0.00        |          |         |
|                                      | 16-02485 | 10/18/16 | reps elevated tank flow meter  | Open   | 528.00    | 0.00        |          |         |
|                                      |          |          |                                |        | 1,320.00  |             |          |         |
| C7125 CONTINENTAL FIRE & SAFETY      |          |          |                                |        |           |             |          |         |
|                                      | 16-02406 | 10/06/16 | TIC Batteries                  | Open   | 122.30    | 0.00        |          |         |
| C7200 CONTRACTOR SERVICE (WDDS)      |          |          |                                |        |           |             |          |         |
|                                      | 16-02099 | 09/07/16 | impact gun,hose,plugs,polyfilm | Open   | 437.33    | 0.00        |          |         |
|                                      | 16-02295 | 09/28/16 | VARIOUS SIGNS AND POLES        | Open   | 2,187.90  | 0.00        |          |         |
|                                      | 16-02409 | 10/06/16 | 3 orange fence                 | Open   | 73.50     | 0.00        |          |         |
|                                      | 16-02410 | 10/06/16 | chain saw blades & hardware    | Open   | 91.93     | 0.00        |          |         |
|                                      |          |          |                                |        | 2,790.66  |             |          |         |
| C7275 CONSTELLATION NEW ENERGY       |          |          |                                |        |           |             |          |         |
|                                      | 16-02439 | 10/12/16 | ELECTRIC - OCTOBER             | Open   | 1,567.71  | 0.00        |          |         |
| C7622 COOPER MONUMENT COMPANY        |          |          |                                |        |           |             |          |         |
|                                      | 16-02411 | 10/11/16 | ADD 2 NAMES TO MONUMENT        | Open   | 280.00    | 0.00        |          |         |
| C7830 ANTHONY P. COSTA               |          |          |                                |        |           |             |          |         |
|                                      | 16-02050 | 08/30/16 | SRVS - FRANK GRISOLIA ESCROW   | Open   | 300.00    | 0.00        |          |         |
|                                      | 16-02051 | 08/30/16 | SRVS - JOHN GLASSMARE ESCROW   | Open   | 150.00    | 0.00        |          |         |
|                                      | 16-02503 | 10/18/16 | SRVS - WILLIAM C WARE ESCROW   | Open   | 300.00    | 0.00        |          |         |
|                                      |          |          |                                |        | 750.00    |             |          |         |
| C7950 COURIER POST                   |          |          |                                |        |           |             |          |         |
|                                      | 16-02298 | 09/28/16 | Legal Advertising              | Open   | 95.70     | 0.00        |          |         |
|                                      | 16-02360 | 10/04/16 | Legal Advertising              | Open   | 42.60     | 0.00        |          |         |

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| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount          | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|-----------------|-------------|----------|---------|
| C7950 COURIER POST                   |          |          | Continued                      |        |                 |             |          |         |
|                                      | 16-02362 | 10/04/16 | Legal Advertising              | Open   | 43.95           | 0.00        |          |         |
|                                      |          |          |                                |        | <u>182.25</u>   |             |          |         |
| C8105 GEORGE COYNE CHEMICAL CO., INC |          |          |                                |        |                 |             |          |         |
|                                      | 16-01306 | 06/09/16 | chlorine tablets for plant     | Open   | 899.20          | 0.00        |          |         |
|                                      | 16-02117 | 09/07/16 | accutabs for plant             | Open   | 3,061.00        | 0.00        |          |         |
|                                      |          |          |                                |        | <u>3,960.20</u> |             |          |         |
| C8245 CROSS COUNTRY                  |          |          |                                |        |                 |             |          |         |
|                                      | 16-02261 | 09/22/16 | 1 55gal.de fluid               | Open   | 145.00          | 0.00        |          |         |
| C8450 CUB SCOUT PACK #165            |          |          |                                |        |                 |             |          |         |
|                                      | 16-02379 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00          | 0.00        |          |         |
| D2100 DAVE'S AUTO                    |          |          |                                |        |                 |             |          |         |
|                                      | 16-02474 | 10/17/16 | VEHICLE REPAIRS                | Open   | 2,204.00        | 0.00        |          |         |
|                                      | 16-02501 | 10/18/16 | MG63682 VEHICLE REPAIRS        | Open   | 1,195.91        | 0.00        |          |         |
|                                      |          |          |                                |        | <u>3,399.91</u> |             |          |         |
| D3275 DELL COMPUTER CORPORATION      |          |          |                                |        |                 |             |          |         |
|                                      | 16-02059 | 08/30/16 | 22 MONITOR P2217H 4EA          | Open   | 791.16          | 0.00        |          |         |
| D4950 DIAMOND, MICHAEL A.            |          |          |                                |        |                 |             |          |         |
|                                      | 16-02324 | 09/29/16 | ACTING JUDGE 9/27/2016         | Open   | 300.00          | 0.00        |          |         |
| D5600 DiGiacomo, Joe                 |          |          |                                |        |                 |             |          |         |
|                                      | 16-02039 | 08/30/16 | PAL SUMMER PROGRAM MUN ALL     | Open   | 4,000.00        | 0.00        |          |         |
| D5705 DILWORTH PAXSON, LLP           |          |          |                                |        |                 |             |          |         |
|                                      | 16-02185 | 09/13/16 | AUG SPEC COUNSEL TO TAX OFFICE | Open   | 3,380.77        | 0.00        |          |         |
|                                      | 16-02186 | 09/13/16 | AUG SPEC COUNSEL TO UEZ OFFICE | Open   | 421.60          | 0.00        |          |         |
|                                      | 16-02206 | 09/13/16 | AUG ABANDONED PROPERTY;GENERAL | Open   | 2,206.38        | 0.00        |          |         |
|                                      |          |          |                                |        | <u>6,008.75</u> |             |          |         |
| D6175 DIVISION OF STATE POLICE       |          |          |                                |        |                 |             |          |         |
|                                      | 16-01770 | 07/26/16 | Testing & Calibration of Equip | Open   | 545.00          | 0.00        |          |         |
| D7000 DJ'S AUTO ELECTRIC, INC.       |          |          |                                |        |                 |             |          |         |
|                                      | 16-02172 | 09/12/16 | 04 RANGER REMOVE&REPL STARTER  | Open   | 210.00          | 0.00        |          |         |
|                                      | 16-02213 | 09/15/16 | battery to #15 DUMP TRUCK      | Open   | 258.00          | 0.00        |          |         |
|                                      |          |          |                                |        | <u>468.00</u>   |             |          |         |
| D7814 DOUGHERTY, CAROLINE            |          |          |                                |        |                 |             |          |         |
|                                      | 16-01329 | 06/14/16 | JULY TO SEPT. 2016 COOR MUN AL | Open   | 526.50          | 0.00        |          |         |
| E1170 Eastern Fire Equipment Service |          |          |                                |        |                 |             |          |         |
|                                      | 16-01173 | 05/26/16 | Chain Saw Blade Repair         | Open   | 184.44          | 0.00        |          |         |
| E5960 EMERGENCY EQUIPMENT SALES, LLC |          |          |                                |        |                 |             |          |         |
|                                      | 16-02223 | 09/15/16 | 541 Valve Rebuild Kit          | Open   | 349.95          | 0.00        |          |         |



| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| E7455 ENGINEERED HYDRAULICS, INC.    | 16-02470 | 10/17/16 | hose & fittings volvo loader   | Open   | 106.60    | 0.00        |          |         |
| E8050 ENVIRONMENTAL RESOLUTIONS, INC | 15-00908 | 04/23/15 | MASTER PLAN UPDATE             | Open   | 196.00    | 0.00        |          | B       |
|                                      | 16-02327 | 09/29/16 | SERVICES LAZGOR ESCROW RT 130  | Open   | 665.00    | 0.00        |          |         |
|                                      |          |          |                                |        | 861.00    |             |          |         |
| E8150 ENVIRONMENTAL TESTING          | 16-02401 | 10/06/16 | LEAD INSPECTION/CLEARANCE      | Open   | 595.00    | 0.00        |          |         |
| F0440 FAIRLEIGH DICKINSON UNIVERSITY | 16-02064 | 08/31/16 | TUITION D. ZIEGLER             | Open   | 5,876.00  | 0.00        |          |         |
|                                      | 16-02103 | 09/07/16 | tuition carl depoder           | Open   | 1,833.00  | 0.00        |          |         |
|                                      | 16-02199 | 09/13/16 | TUITION JOSEPH HOPKINS         | Open   | 2,000.00  | 0.00        |          |         |
|                                      | 16-02236 | 09/19/16 | TUITION W. ELLER               | Open   | 1,761.00  | 0.00        |          |         |
|                                      |          |          |                                |        | 11,470.00 |             |          |         |
| F2300 FERAL TREASURES                | 16-02375 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00    | 0.00        |          |         |
| F4000 FIRESTONE STORES               | 16-02248 | 09/22/16 | TIRES 05 DURANGO MG65246       | Open   | 224.70    | 0.00        |          |         |
|                                      | 16-02258 | 09/22/16 | ALIGNMENT 2011 CRN VIC MG88341 | Open   | 60.00     | 0.00        |          |         |
|                                      |          |          |                                |        | 284.70    |             |          |         |
| F7050 FLEET PRIDE, INC.              | 16-02341 | 09/29/16 | Air Dryer Squad 51             | Open   | 299.99    | 0.00        |          |         |
| F9025 FRANKIE FONTANEZ, ESQ.         | 16-02092 | 09/07/16 | CONFLICT PUBLIC DEFENDER       | Open   | 200.00    | 0.00        |          |         |
|                                      | 16-02325 | 09/29/16 | CONFLICT JUDGE 10/11/2016      | Open   | 200.00    | 0.00        |          |         |
|                                      |          |          |                                |        | 400.00    |             |          |         |
| F9061 FREEMAND, EBONI                | 16-02049 | 08/30/16 | SRVS- EBONI FREEMAND ESCROW    | Open   | 50.00     | 0.00        |          |         |
| G0850 GENERAL FIRE SALES AND SERVICE | 16-02154 | 09/12/16 | Hydro Test SCBA Bottles        | Open   | 381.00    | 0.00        |          |         |
| G1452 GIRL SCOUT TROOP 30185         | 16-02405 | 10/06/16 | CLEAN UP DAY OCT 8, 2016       | Open   | 200.00    | 0.00        |          |         |
| G1500 GLASSMAN, WILLIAM J.           | 16-02296 | 09/28/16 |                                | Open   | 10.00     | 0.00        |          |         |
| G1631 GLASSMIRE, JOHN                | 16-02259 | 09/22/16 | SRVS -JOHN GLASSMIRE ESCROW    | Open   | 50.00     | 0.00        |          |         |
| G1875 GLOUCESTER CATHOLIC HIGH SCH.  | 16-02040 | 08/30/16 | MUN ALL BUS TRANSPORT OCT 23   | Open   | 200.00    | 0.00        |          |         |

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| Vendor # Name                                 | PO #     | PO Date  | Description                   | Status | Amount           | Void Amount | Contract | PO Type |
|-----------------------------------------------|----------|----------|-------------------------------|--------|------------------|-------------|----------|---------|
| G1875 GLOUCESTER CATHOLIC HIGH SCH. Continued | 16-02041 | 08/30/16 | MUN ALL BUS TRANSPORT AUGT 31 | Open   | 200.00<br>400.00 | 0.00        |          |         |
| G1878 GCCATHOLIC/ST MARYS TRACK TEAM          | 16-02390 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G1995 GLOUCESTER CITY CULTURAL ARTS           | 16-02369 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2300 GLOUCESTER CITY FMBA                    | 16-02388 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2380 GLOUCESTER CITY DEMOCRAT CLUB           | 16-02377 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2399 GLOUCESTER CITY LAKES ASSOC.            | 16-02421 | 10/12/16 | CLEAN UP DAY OCT 8 2016       | Open   | 200.00           | 0.00        |          |         |
| G2430 GLOUCESTER HS STUDENT COUNCIL           | 16-02382 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2431 GHS JR HIGH STUDENT COUNCIL             | 16-02384 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2434 GHS FELLOWSHIP CHRISTIAN ATHL           | 16-02392 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2435 GHS INTERACT                            | 16-02391 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2436 GHS LOVE FOR ANIMALS                    | 16-02393 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2437 GHS CLASS OF 1966                       | 16-02394 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2438 GHS JR HIGH CLASS                       | 16-02422 | 10/12/16 | CLEAN UP DAY OCT 8 2016       | Open   | 200.00           | 0.00        |          |         |
| G2550 GLOUCESTER CITY LIONS CLUB              | 16-02374 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2560 GLOUCESTER CITY LITTLE LEAGUE           | 16-02386 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016     | Open   | 200.00           | 0.00        |          |         |
| G2600 GLOUCESTER CITY NEWS INC.               | 16-02297 | 09/28/16 | Legal Advertising             | Open   | 144.00           | 0.00        |          |         |
| G2902 GLOUCESTER CITY ROTARY CLUB             | 16-02387 | 10/04/16 | CLEAN UP DAY OCT 8, 2016      | Open   | 200.00           | 0.00        |          |         |

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| Vendor # Name |                                |                                |        |          |             |          |         |
|---------------|--------------------------------|--------------------------------|--------|----------|-------------|----------|---------|
| PO #          | PO Date                        | Description                    | Status | Amount   | Void Amount | Contract | PO Type |
| G2906         | GLOUCESTER CITY SENIOR CITIZEN |                                |        |          |             |          |         |
| 16-02370      | 10/04/16                       | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00   | 0.00        |          |         |
| G3005         | GLOUCESTER CITY BEAUTIF. COMM. |                                |        |          |             |          |         |
| 16-02373      | 10/04/16                       | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00   | 0.00        |          |         |
| G3701         | GLOUCESTER PLUMBING SUPPLY     |                                |        |          |             |          |         |
| 16-02292      | 09/28/16                       | supplies                       | Open   | 27.88    | 0.00        |          |         |
| G3714         | GLOUCESTER TRANSMISSION SERVIC |                                |        |          |             |          |         |
| 16-02217      | 09/15/16                       | repairs to truck #24           | Open   | 1,983.69 | 0.00        |          |         |
| 16-02262      | 09/22/16                       | repairs to #15 TRUCK           | Open   | 584.20   | 0.00        |          |         |
|               |                                |                                |        | 2,567.89 |             |          |         |
| G4900         | GRISOLIA, FRANK                |                                |        |          |             |          |         |
| 16-02260      | 09/22/16                       | SRVS - FRANK GRISOLIA ESCROW   | Open   | 700.00   | 0.00        |          |         |
| H2007         | HOAGLANDS AUTO REPAIR          |                                |        |          |             |          |         |
| 16-02431      | 10/12/16                       | reps to truck                  | Open   | 483.06   | 0.00        |          |         |
| H2220         | H.R. BEST OFFICE               |                                |        |          |             |          |         |
| 16-02119      | 09/07/16                       | quarterly billing 10/01 - 12/3 | Open   | 195.00   | 0.00        |          |         |
| H6850         | HARRIS, STEVEN                 |                                |        |          |             |          |         |
| 16-02345      | 09/29/16                       | REIM DEP LICENSE RENEWAL       | Open   | 150.00   | 0.00        |          |         |
| H6990         | HD WATER WORKS SUPPLY          |                                |        |          |             |          |         |
| 16-02358      | 10/04/16                       | pipe supplies                  | Open   | 1,782.00 | 0.00        |          |         |
| H7100         | HEIM'S PURE FOOD               |                                |        |          |             |          |         |
| 16-02464      | 10/17/16                       | FOOD ORDER FOR CLEAN-UP DAY    | Open   | 444.55   | 0.00        |          |         |
| H7705         | HITS                           |                                |        |          |             |          |         |
| 16-02071      | 08/31/16                       | CRIMINAL PATROL/DRUG INTERDICT | Open   | 500.00   | 0.00        |          |         |
| H7880         | HOME DEPOT                     |                                |        |          |             |          |         |
| 16-01206      | 06/02/16                       | SUPPLIES                       | Open   | 881.73   | 0.00        |          |         |
| 16-02240      | 09/19/16                       | SUPPLIES                       | Open   | 813.10   | 0.00        |          |         |
|               |                                |                                |        | 1,694.83 |             |          |         |
| I4000         | INDCO, INC.                    |                                |        |          |             |          |         |
| 16-02159      | 09/12/16                       | House Supplies                 | Open   | 130.68   | 0.00        |          |         |
| I4960         | INSTINCT GRAPHICS              |                                |        |          |             |          |         |
| 16-02056      | 08/30/16                       | STICKER POLICE CARS            | Open   | 1,575.25 | 0.00        |          |         |
| I5450         | INTERGLOBE COMMUNICATIONS INC. |                                |        |          |             |          |         |
| 16-02430      | 10/12/16                       | PHONE - SEPT.                  | Open   | 1,635.29 | 0.00        |          |         |
| J7650         | JT CLEANING, LLC               |                                |        |          |             |          |         |
| 16-02006      | 08/25/16                       | floors pw bldg. SEPT. 2016     | Open   | 50.00    | 0.00        |          |         |



| Vendor # Name                         | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|---------------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| K0525 KAIN, PATRICK                   | 16-02488 | 10/18/16 | reimb renewal license          | Open   | 155.85    | 0.00        |          |         |
| K0600 KAIN, THOMAS                    | 16-02487 | 10/18/16 | renewal license reim           | Open   | 155.85    | 0.00        |          |         |
| K1425 KELLY,JENNIFER PHD, LLC         | 16-02271 | 09/22/16 | PSYC SPINGLER                  | Open   | 400.00    | 0.00        |          |         |
| K5325 KLINE CONSTRUCTION, INC.        | 16-01553 | 06/28/16 | FREEDOM PIER WATER & SEWER IMP | Open   | 31,320.80 | 0.00        |          | B       |
| L0400 L & H SUPPLY CO.                | 16-02243 | 09/22/16 | shovels and rakes              | Open   | 480.17    | 0.00        |          |         |
|                                       | 16-02278 | 09/22/16 | chem gloves and trash liners   | Open   | 276.70    | 0.00        |          |         |
|                                       | 16-02357 | 10/04/16 | SUPPLIES FOR CLEAN-UP DAY      | Open   | 2,668.34  | 0.00        |          |         |
|                                       | 16-02359 | 10/04/16 | pry bars, batteries, lanterns  | Open   | 434.94    | 0.00        |          |         |
|                                       | 16-02418 | 10/12/16 | gloves and safety glasses      | Open   | 226.00    | 0.00        |          |         |
|                                       |          |          |                                |        | 4,086.15  |             |          |         |
| L1300 LAMONT MEDICAL EQUIPMENT CORP.  | 16-00631 | 03/21/16 | Demurrage Charge 3rd Quarter   | Open   | 192.00    | 0.00        |          |         |
| L3600 LAUREL LAWNMOWER SERVICE, INC.  | 16-02397 | 10/06/16 | parts for grass trimmers       | Open   | 484.43    | 0.00        |          |         |
| L4000 LAWMEN SUPPLY CO. OF NJ, INC.   | 16-01929 | 08/16/16 | VEST                           | Open   | 149.12    | 0.00        |          |         |
| L4875 LEE, WILLIAM E.                 | 16-02168 | 09/12/16 |                                | Open   | 138.00    | 0.00        |          |         |
| L5365 LIBERTY PARKS&PLAYGROUNDS, INC. | 16-01901 | 08/11/16 | CHERRY ST PLAYGROUND EQUIPMENT | Open   | 19,968.46 | 0.00        |          |         |
| L7550 LONG, JODY                      | 16-02106 | 09/07/16 | SOFTWARE                       | Open   | 2,400.00  | 0.00        |          |         |
|                                       | 16-02302 | 09/28/16 | IT Services 4th Quarter        | Open   | 1,925.00  | 0.00        |          |         |
|                                       | 16-02339 | 09/29/16 | QUARTERLY IT SERVICE (Q4)      | Open   | 1,500.00  | 0.00        |          |         |
|                                       | 16-02364 | 10/04/16 | Thin Clients                   | Open   | 1,450.00  | 0.00        |          |         |
|                                       |          |          |                                |        | 7,275.00  |             |          |         |
| M0850 MAGEE SECURITY SOLUTIONS, INC   | 16-02413 | 10/11/16 | emerg.rep senior/comm.panibar  | Open   | 640.00    | 0.00        |          |         |
| M0955 MAJESTIC OIL CO., INC.          | 16-01683 | 07/18/16 | diesel fuel city own vehicles  | Open   | 3,798.07  | 0.00        |          |         |
|                                       | 16-01953 | 08/18/16 | diesel fuel city vehicles      | Open   | 3,937.26  | 0.00        |          |         |
|                                       |          |          |                                |        | 7,735.33  |             |          |         |
| M2002 MARY BRIDGET ENTERPRISES, INC.  | 16-02085 | 09/01/16 | Fire Prevention Supplies       | Open   | 1,059.00  | 0.00        |          |         |



| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount        | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|---------------|-------------|----------|---------|
| M2525 MEC SCHOOL - YEARBOOK          | 16-02380 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00        | 0.00        |          |         |
| M2652 MATHIS CONSTRUCTION CO., INC.  | 16-00534 | 02/18/16 | HUDSON ST WATER & SEWER MAINS  | Open   | 95,892.79     | 0.00        |          | B       |
| M2950 MATTER BROTHERS                | 16-02361 | 10/04/16 | emerg.ser TL BRDWY./KOEHLER    | Open   | 1,622.80      | 0.00        |          |         |
|                                      | 16-02436 | 10/12/16 | emerg.ser,kathys officeballast | Open   | <u>191.75</u> | 0.00        |          |         |
|                                      |          |          |                                |        | 1,814.55      |             |          |         |
| M5236 MEC SCHOOL ENVIRONMENTAL CLUB  | 16-02381 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00        | 0.00        |          |         |
| M5401 MECHANICS AUTO PARTS           | 16-01735 | 07/25/16 | Vehicle Supplies               | Open   | 201.79        | 0.00        |          |         |
|                                      | 16-02158 | 09/12/16 | Vehicle Supplies               | Open   | <u>397.91</u> | 0.00        |          |         |
|                                      |          |          |                                |        | 599.70        |             |          |         |
| M7784 MONMOUTH STREET BUSINESS DISTR | 16-02385 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00        | 0.00        |          |         |
| M8850 MES - PENNSYLVANIA             | 16-00466 | 02/24/16 | Gear Inspection Tuttle         | Open   | 86.00         | 0.00        |          |         |
| M9300 MUNICIPAL RECORDS SERVICE      | 16-02091 | 09/07/16 | BAIL RECEIPTS; ENVELOPES; ETC  | Open   | 2,285.00      | 0.00        |          |         |
| N9850 NJWEA                          | 16-01997 | 08/25/16 | njwea conf sept 12-15          | Open   | 76.00         | 0.00        |          |         |
| N9865 NJWA                           | 16-02291 | 09/28/16 | water confence                 | Open   | 1,590.00      | 0.00        |          |         |
| O2200 OFFICE BASICS, INC.            | 16-01977 | 08/23/16 | Office Supplies                | Open   | 226.16        | 0.00        |          |         |
|                                      | 16-02080 | 09/01/16 | OFFICE SUPPLIES                | Open   | 455.67        | 0.00        |          |         |
|                                      | 16-02173 | 09/12/16 | 2 EA CAMERA'S AND MEMORY CARDS | Open   | 342.48        | 0.00        |          |         |
|                                      | 16-02214 | 09/15/16 | 2@BLK/CYAN/MAG/YELLOW CARTRIDG | Open   | 582.31        | 0.00        |          |         |
|                                      | 16-02309 | 09/28/16 | OFFICE SUPPLIES                | Open   | 875.50        | 0.00        |          |         |
|                                      | 16-02352 | 10/03/16 | FIN OFFICE SUPPLIES            | Open   | <u>214.04</u> | 0.00        |          |         |
|                                      |          |          |                                |        | 2,696.16      |             |          |         |
| O5650 ONE CALL CONCEPTS              | 16-02486 | 10/18/16 | underground mark outs          | Open   | 35.00         | 0.00        |          |         |
| P0625 PAETEC                         | 16-02428 | 10/12/16 | LAND LINES - 4632064           | Open   | 991.39        | 0.00        |          |         |
| P1000 PARA-PLUS TRANSLATIONS, INC    | 16-02094 | 09/07/16 | HINDI INTERPRETER              | Open   | 218.18        | 0.00        |          |         |

| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount          | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|-----------------|-------------|----------|---------|
| P1026 PARKER MCCAY, P.A.             | 16-02466 | 10/17/16 | SERVICES-2016 BAN, SERIES A    | Open   | 2,889.64        | 0.00        |          |         |
| P2010 PAYLESS PAINTING               | 16-02456 | 10/13/16 | SIDING                         | Open   | 2,357.06        | 0.00        |          |         |
| P2220 PCFA                           | 16-01954 | 08/18/16 | SEPT. DUMPING FEES             | Open   | 244.50          | 0.00        |          |         |
| P2500 PEACH COUNTRY FORD TRACTOR INC | 16-02178 | 09/13/16 | emerg.ser tractor leak         | Open   | 287.00          | 0.00        |          |         |
|                                      | 16-02328 | 09/29/16 | rim for new holland tractor    | Open   | 348.78          | 0.00        |          |         |
|                                      | 16-02408 | 10/06/16 | 2 chain saw blades             | Open   | 43.08           | 0.00        |          |         |
|                                      | 16-02437 | 10/12/16 | rep/to hedge trimmer           | Open   | 33.50           | 0.00        |          |         |
|                                      |          |          |                                |        | <u>712.36</u>   |             |          |         |
| P2550 PEDRONI FUEL COMPANY           | 16-01760 | 07/26/16 | gas all city own vehicles      | Open   | 10,287.66       | 0.00        |          |         |
| P2825 PENDERGAST SAFETY EQUIP. CO.   | 16-02230 | 09/19/16 | safety sweatshirts             | Open   | 1,238.90        | 0.00        |          |         |
| P2875 PENN POWER SYSTEMS             | 16-01979 | 08/23/16 | hook up tank to well #43       | Open   | 2,495.00        | 0.00        |          |         |
|                                      | 16-02349 | 10/03/16 | reps to plant                  | Open   | 223.25          | 0.00        |          |         |
|                                      |          |          |                                |        | <u>2,718.25</u> |             |          |         |
| P2915 PENNONI ASSOCIATES, INC.       | 15-01670 | 07/28/15 | ENGINEERING - MARINA DREDGING  | Open   | 2,812.50        | 0.00        |          | B       |
| P4560 PITNEY BOWES, INC.             | 16-02076 | 08/31/16 | Rental Charges                 | Open   | 645.00          | 0.00        |          |         |
| P4725 PLATT'S FARM MARKET            | 16-02326 | 09/29/16 | MUMS FOR VARIOUS LOCATIONS     | Open   | 336.00          | 0.00        |          |         |
| P8750 PUBLIC SERVICE ELECTRIC & GAS  | 16-02435 | 10/12/16 | GAS & ELECTRIC - SEPT.         | Open   | 49,946.35       | 0.00        |          |         |
| P9200 PYRZ WATER SUPPLY CO., INC.    | 16-00056 | 01/12/16 | emerg reps to loader           | Open   | 115.00          | 0.00        |          |         |
|                                      | 16-00493 | 02/29/16 | equipment chlorine system      | Open   | 235.50          | 0.00        |          |         |
|                                      | 16-01222 | 06/02/16 | flow meter plant               | Open   | 1,030.00        | 0.00        |          |         |
|                                      | 16-02329 | 09/29/16 | pump for chlorine              | Open   | 1,920.00        | 0.00        |          |         |
|                                      |          |          |                                |        | <u>3,300.50</u> |             |          |         |
| R4375 REINER PUMP SYSTEMS, INC.      | 16-02038 | 08/30/16 | SUBMERSIBLE PUMP XFP 100C CB1  | Open   | 17,125.00       | 0.00        |          |         |
| R4800 REMINGTON & VERNICK ENGINEERS  | 16-01075 | 05/11/16 | CONSTRUCT'N PHASE-FREEDOM PIER | Open   | 1,816.00        | 0.00        |          | B       |
|                                      | 16-02416 | 10/12/16 | SRVCS-PB SCHOOL BEAUTY ESCROW  | Open   | 175.93          | 0.00        |          |         |
|                                      | 16-02454 | 10/13/16 | HUDSON ST WATER & SEWER MAINS  | Open   | 10,421.82       | 0.00        |          |         |

| Vendor # Name                                 | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|-----------------------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| R4800 REMINGTON & VERNICK ENGINEERS Continued |          |          |                                |        |           |             |          |         |
|                                               | 16-02457 | 10/17/16 | 2016 GENERAL ENGINEERING SRVCS | Open   | 3,335.00  | 0.00        |          |         |
|                                               | 16-02458 | 10/17/16 | SENIOR CENTER ROOF REPLACEMENT | Open   | 2,856.00  | 0.00        |          |         |
|                                               | 16-02459 | 10/17/16 | REPLACMENT 5th ST WATER MAIN   | Open   | 10,494.00 | 0.00        |          |         |
|                                               |          |          |                                |        | 29,098.75 |             |          |         |
| R4825 RESERVE ACCOUNT                         |          |          |                                |        |           |             |          |         |
|                                               | 16-02210 | 09/15/16 | POSTAGE                        | Open   | 5,000.00  | 0.00        |          |         |
| R6055 RICOH AMERICA CORPORATION               |          |          |                                |        |           |             |          |         |
|                                               | 16-00829 | 04/13/16 | 9/19/16 TO 10/18/16            | Open   | 256.07    | 0.00        |          |         |
|                                               | 16-02263 | 09/22/16 | EMERG.SER.REP COPIER PW DEPT.  | Open   | 155.95    | 0.00        |          |         |
|                                               | 16-02482 | 10/18/16 | maintenance to copier          | Open   | 364.13    | 0.00        |          |         |
|                                               |          |          |                                |        | 776.15    |             |          |         |
| R6475 RJM SERVICES                            |          |          |                                |        |           |             |          |         |
|                                               | 16-01334 | 06/14/16 | dumpster service containers    | Open   | 2,744.93  | 0.00        |          |         |
| R6480 R.J. YEAGER                             |          |          |                                |        |           |             |          |         |
|                                               | 16-00779 | 04/07/16 | PEST CONTROL CHATHAM SQ APTS   | Open   | 150.00    | 0.00        |          |         |
|                                               | 16-01937 | 08/17/16 | 238 third street treatments    | Open   | 125.00    | 0.00        |          |         |
|                                               | 16-02060 | 08/30/16 | OCTOBER 2016 TREATMENT         | Open   | 35.00     | 0.00        |          |         |
|                                               |          |          |                                |        | 310.00    |             |          |         |
| R7150 ROBERT T. WINZINGER, INC.               |          |          |                                |        |           |             |          |         |
|                                               | 16-02079 | 08/31/16 | CRUSHED CON FOR AROUND FUEL PU | Open   | 278.38    | 0.00        |          |         |
| R7676 ROCK SOLID                              |          |          |                                |        |           |             |          |         |
|                                               | 16-02425 | 10/12/16 | 1yd concrete retaining wall pw | Open   | 225.00    | 0.00        |          |         |
| R7860 ROOT 24 HRS, INC.                       |          |          |                                |        |           |             |          |         |
|                                               | 16-02245 | 09/22/16 | Harvard ave insp sewer         | Open   | 1,250.00  | 0.00        |          |         |
| R8600 RR DONNELLEY                            |          |          |                                |        |           |             |          |         |
|                                               | 16-02209 | 09/15/16 | VITALS PAPER                   | Open   | 73.50     | 0.00        |          |         |
| R8802 RUTGERS UNIVERSITY                      |          |          |                                |        |           |             |          |         |
|                                               | 16-02026 | 08/30/16 | LAND USE FOR BOARD MEMBERS     | Open   | 25.00     | 0.00        |          |         |
| S0470 SAFEGUARD BUSINESS SYSTEMS              |          |          |                                |        |           |             |          |         |
|                                               | 16-02180 | 09/13/16 | 1099 TAX FORMS                 | Open   | 34.92     | 0.00        |          |         |
| S1300 SCHWAAB INC.                            |          |          |                                |        |           |             |          |         |
|                                               | 16-02215 | 09/15/16 | NOTARY SEAL & STAMP            | Open   | 85.26     | 0.00        |          |         |
| S2020 SECURITY CONCEPTS, INC.                 |          |          |                                |        |           |             |          |         |
|                                               | 16-02396 | 10/06/16 | ANNUAL CENTRAL STATION MONITOR | Open   | 312.00    | 0.00        |          |         |
| S3810 SHERWIN WILLIAMS                        |          |          |                                |        |           |             |          |         |
|                                               | 16-02170 | 09/12/16 | paint for plant interior       | Open   | 1,166.76  | 0.00        |          |         |
| S4450 SIGNIUS                                 |          |          |                                |        |           |             |          |         |
|                                               | 16-00567 | 03/14/16 | answering service              | Open   | 168.73    | 0.00        |          |         |



| Vendor # Name                       | PO #     | PO Date  | Description                    | Status | Amount          | Void Amount | Contract | PO Type |
|-------------------------------------|----------|----------|--------------------------------|--------|-----------------|-------------|----------|---------|
| S4962 SJC CONTRACTING, LLC          | 16-01990 | 08/25/16 | stone and dga                  | Open   | 1,490.00        | 0.00        |          |         |
| S5284 SMITH ORCHARDS                | 16-02143 | 09/07/16 | YARD WASTE TO BE RECYCLED      | Open   | 2,940.00        | 0.00        |          |         |
| S6261 SOUTH JERSEY ENERGY           | 16-02510 | 10/18/16 | GAS - OCTOBER                  | Open   | 388.74          | 0.00        |          |         |
| S7305 SOUTH JERSEY WATER            | 16-02201 | 09/13/16 | membership book                | Open   | 200.00          | 0.00        |          |         |
| S8275 ST. MARY'S PARISH             | 16-02372 | 10/04/16 | CLEAN UP DAY OCT. 8, 2016      | Open   | 200.00          | 0.00        |          |         |
| S9300 STEVENSON SUPPLY CO.          | 16-00837 | 04/13/16 | tank                           | Open   | 1,232.70        | 0.00        |          |         |
|                                     | 16-02233 | 09/19/16 | pipe supplies                  | Open   | 743.61          | 0.00        |          |         |
|                                     | 16-02234 | 09/19/16 | material                       | Open   | 421.15          | 0.00        |          |         |
|                                     | 16-02491 | 10/18/16 | brass fittings and busings     | Open   | <u>1,114.71</u> | 0.00        |          |         |
|                                     |          |          |                                |        | 3,512.17        |             |          |         |
| T0450 TAASJ                         | 16-02241 | 09/22/16 | TAASJ MEMBERSHIP FOR 2016      | Open   | 40.00           | 0.00        |          |         |
| T1130 Technical Fire Services, Inc. | 16-01200 | 05/31/16 | Pump Tests All Apparatus       | Open   | 650.00          | 0.00        |          |         |
|                                     | 16-01201 | 05/31/16 | Q51 Aerial & Waterway Tests    | Open   | 555.00          | 0.00        |          |         |
|                                     | 16-01202 | 05/31/16 | Ground Ladder Testing          | Open   | <u>400.00</u>   | 0.00        |          |         |
|                                     |          |          |                                |        | 1,605.00        |             |          |         |
| T1450 TEDESCO, ALEX                 | 16-02351 | 10/03/16 | FLOOR REPAIR MUN BLDING REIM   | Open   | 345.90          | 0.00        |          |         |
| T5100 TIRE CORRAL                   | 16-02338 | 09/29/16 | reps tire                      | Open   | 156.50          | 0.00        |          |         |
|                                     | 16-02426 | 10/12/16 | 1 mt.rim cutting tractor rtire | Open   | <u>190.50</u>   | 0.00        |          |         |
|                                     |          |          |                                |        | 347.00          |             |          |         |
| T5665 TOZOUR ENERGY SYSTEMS, INC.   | 16-02255 | 09/22/16 | A/C REPAIRS-MUN BLDG/COURTROOM | Open   | 1,809.98        | 0.00        |          |         |
| T9400 TROPICANA CASINO AND RESORT   | 16-01454 | 06/22/16 | LODGING AT LEAGUE CONFERENCE   | Open   | 1,904.00        | 0.00        |          |         |
| U8000 UNIVERSAL SUPPLY COMPANY      | 16-02098 | 09/07/16 | SUPPLIES 313 Monmouth St       | Open   | 212.66          | 0.00        |          |         |
| U8500 USABLU BOOK                   | 16-02044 | 08/30/16 | safety equipment               | Open   | 268.42          | 0.00        |          |         |
|                                     | 16-02198 | 09/13/16 | air bubbler                    | Open   | <u>573.87</u>   | 0.00        |          |         |
|                                     |          |          |                                |        | 842.29          |             |          |         |

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02:19 PM

GLOUCESTER CITY  
Bill List By Vendor Id

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| Vendor # Name          |                                |                               |                        |                 |                    |            |                         |
|------------------------|--------------------------------|-------------------------------|------------------------|-----------------|--------------------|------------|-------------------------|
| PO #                   | PO Date                        | Description                   | Status                 | Amount          | Void Amount        | Contract   | PO Type                 |
| U9200                  | U.S. HEALTHWORKS MEDICAL       |                               |                        |                 |                    |            |                         |
| 16-02272               | 09/22/16                       | PHYS. SPINGLER                | Open                   | 106.00          | 0.00               |            |                         |
| V1400                  | VERIZON                        |                               |                        |                 |                    |            |                         |
| 16-02429               | 10/12/16                       | TELEPHONE - SEPT.             | Open                   | 65.98           | 0.00               |            |                         |
| 16-02505               | 10/18/16                       | TELEPHONE - SEPT.             | Open                   | <u>1,543.26</u> | 0.00               |            |                         |
|                        |                                |                               |                        | 1,609.24        |                    |            |                         |
| V1650                  | VFW 3620                       |                               |                        |                 |                    |            |                         |
| 16-02371               | 10/04/16                       | CLEAN UP DAY OCT.8, 2016      | Open                   | 200.00          | 0.00               |            |                         |
| V7000                  | VOORHEES ANIMAL ORPHANAGE, INC |                               |                        |                 |                    |            |                         |
| 16-02246               | 09/22/16                       | AUGUST ANIMAL SHELTER SERVICE | Open                   | 5,000.00        | 0.00               |            |                         |
| W1225                  | WATER WORKS SUPPLY CO.         |                               |                        |                 |                    |            |                         |
| 16-02280               | 09/22/16                       | corps and pipe supplies       | Open                   | 1,389.92        | 0.00               |            |                         |
| W3250                  | WILLIER ELECTRIC MOTOR         |                               |                        |                 |                    |            |                         |
| 16-00333               | 02/11/16                       | REPLACE SUSPENDED HEATER      | Open                   | 1,021.50        | 0.00               |            |                         |
| 16-02279               | 09/22/16                       | rebuild panels for exhaust    | Open                   | 1,015.75        | 0.00               |            |                         |
| 16-02294               | 09/28/16                       | reps in chlorotek rm          | Open                   | 3,470.00        | 0.00               |            |                         |
| 16-02432               | 10/12/16                       | troubleshoot chlroinator      | Open                   | 779.00          | 0.00               |            |                         |
| 16-02492               | 10/18/16                       | INSTALL NEW PUMPS CHESTNUT ST | Open                   | 5,332.50        | 0.00               |            |                         |
| 16-02508               | 10/18/16                       | tank valv replacement         | Open                   | <u>900.00</u>   | 0.00               |            |                         |
|                        |                                |                               |                        | 12,518.75       |                    |            |                         |
| X9000                  | XYLEM DEWATERING SOLUTIONS     |                               |                        |                 |                    |            |                         |
| 16-00699               | 03/28/16                       | repl part pump                | Open                   | 399.65          | 0.00               |            |                         |
| Total Purchase Orders: |                                | 260                           | Total P.O. Line Items: | 0               | Total List Amount: | 590,563.37 | Total Void Amount: 0.00 |

| Totals by Year-Fund |      |             |             |              |               |           |            |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|------------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total      |
|                     | 5-01 | 3,486.98    | 0.00        | 3,486.98     | 0.00          | 0.00      | 3,486.98   |
|                     | 6-01 | 260,398.85  | 0.00        | 260,398.85   | 0.00          | 0.00      | 260,398.85 |
|                     | 6-02 | 57,477.66   | 0.00        | 57,477.66    | 0.00          | 0.00      | 57,477.66  |
|                     | 6-03 | 12,288.98   | 0.00        | 12,288.98    | 0.00          | 0.00      | 12,288.98  |
| Year Total:         |      | 330,165.49  | 0.00        | 330,165.49   | 0.00          | 0.00      | 330,165.49 |
|                     | X-39 | 31,906.78   | 0.00        | 31,906.78    | 0.00          | 0.00      | 31,906.78  |
|                     | X-41 | 64,990.68   | 0.00        | 64,990.68    | 0.00          | 0.00      | 64,990.68  |
|                     | X-42 | 53,231.30   | 0.00        | 53,231.30    | 0.00          | 0.00      | 53,231.30  |
|                     | X-51 | 43,686.93   | 0.00        | 43,686.93    | 0.00          | 0.00      | 43,686.93  |
|                     | X-55 | 4,926.50    | 0.00        | 4,926.50     | 0.00          | 0.00      | 4,926.50   |
|                     | X-56 | 10,900.79   | 0.00        | 10,900.79    | 0.00          | 0.00      | 10,900.79  |
|                     | X-58 | 19,968.46   | 0.00        | 19,968.46    | 0.00          | 0.00      | 19,968.46  |
|                     | X-62 | 522.48      | 0.00        | 522.48       | 0.00          | 0.00      | 522.48     |
|                     | X-65 | 23,791.05   | 0.00        | 23,791.05    | 0.00          | 0.00      | 23,791.05  |
|                     | X-69 | 2,390.93    | 0.00        | 2,390.93     | 0.00          | 0.00      | 2,390.93   |
|                     | X-76 | 595.00      | 0.00        | 595.00       | 0.00          | 0.00      | 595.00     |
| Year Total:         |      | 256,910.90  | 0.00        | 256,910.90   | 0.00          | 0.00      | 256,910.90 |
| Total Of All Funds: |      | 590,563.37  | 0.00        | 590,563.37   | 0.00          | 0.00      | 590,563.37 |