### Regular Monthly Meeting of the Mayor and Common Council of Gloucester City Thursday, June 27, 2019 7:30 P.M. 313 Monmouth Street Agenda

- 1. Call Meeting to Order:
- 2. Pledge of Allegiance:
- 3. Roll Call: Baus, Berglund, Hutchinson, Johnson, Keating, Parry and Mayor Spencer
- 4. Open Public Meetings Act Notice: This meeting is being held in accordance with the New Jersey Open Public Meetings Act, otherwise known as the "Sunshine Law." It has been legally noticed in accordance with the law and copies have been given to those requesting the same.

### **Individual Resolution:**

R129 Authorizing the Appointment of Vanessa L. Parent to the Office of Registered Municipal Clerk

- 5. Oath of Office: Vanessa Parent, City Clerk
- **Proclamation(s):** \*Mike Berry, Mike Barron and Joe Hargesheimer
- 7. Remediation / Redevelopment Construction Progress Report: Jeff Dey
- **8. Minutes:** May 16, 2019 Caucus with Executive and May 23, 2019 Regular Monthly Meeting.

### Public Comment for Resolutions Only: (Mayor to Open and Close After Public Comment)

9. Resolutions:

- R130 Resolution Requesting Coin Toss for Gloucester City Youth Soccer
- R131 Resolution Authorizing the City of Gloucester City to enter into the Houston-Galveston Area Council Cooperative Purchasing Program
- R132 Resolution Concerning the Rental Registration Permit Issued to David L. Lopez for 307 Hunter St.
- R133 Resolution Concerning the Rental Registration Permit Issued to A5 Development LLC for 10 North Willow Street
- R134 Resolution Concerning the Rental Registration Permit Issued to James and Gina Sabatini for 709 Powell Street
- R135 Resolution Concerning the Rental Registration Permit Issued to New Day 360 LLC for 606 Market Street
- R136 Resolution Designating Handicapped Parking Spaces: Adding 503 Chambers Ave. and 341 Hudson St. (on N. Sussex St.)
- R137 Resolution Authorizing Disposal of City-Owned Equipment (HP Printer-Clerks Office)
- R138 Resolution to Correct Billing Charges on Utility Records
- R139 Resolution Authorizing Senior and Veterans Deductions
- R140 Resolution Authorizing Settlement and Ratification of Collective Bargaining Agreement with CWA Local 1038

R141 Authorizing Renewal of Plenary Retail Consumption, Distribution and Club Licenses R142 Resolution Regarding Sustainable Land Use Pledge R143 Resolution Authorizing Change Order No. 1 for the Reconstruction of Champion Road Project R144 Resolution Authorizing Change Order No. 1 for the Reconstruction of Miller Ave. Project R145 Resolution Authorizing Waiver of Local Housing Fees to Properties Caused by Flooding on June 20. 2019 R146 Resolution Authorizing an Emergency Agreement to Barron Iron Works in the amount of \$4,793.74 ORDINANCES FOR 2<sup>ND</sup> READING & PUBLIC HEARING THIS EVENING O-09 Bond Ordinance Authorizing the Acquisition of Equipment for and Various Improvements to the Sewer and Water Utility Systems in the City of Gloucester City, County of Camden, New Jersey; Appropriating the Sum of \$910,000 Therefore; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Gloucester City, County of Camden, New Jersey in the Aggregate Principal Amount of up to \$910,000; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (Mayor to Open for Public Comment, and Close) Motion By: Second By: \_\_\_ Roll Call: Baus, Berglund, Hutchinson, Johnson, Keating, Parry and Mayor Spencer **O-10** Bond Ordinance Authorizing the Completion of Various Capital Improvements and the Acquisition of Various Capital Equipment for the City of Gloucester City, County of Camden, New Jersey; Appropriating the Sum of \$2,227,000 Therefor; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Gloucester City, County of Camden, New Jersey in the Aggregate Principal Amount of up to \$2,115,650; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (Mayor to Open for Public Comment, and Close) Motion By: Second By: Roll Call: Baus, Berglund, Hutchinson, Johnson, Keating, Parry and Mayor Spencer **O-11** Ordinance Amending Fire Prevention Fee Schedule & Permit Schedule (Ordinance 48-11, 48-12) (Mayor to Open for Public Comment, and Close) Motion By: Second By: Roll Call: Baus, Berglund, Hutchinson, Johnson, Keating, Parry and Mayor Spencer

### ORDINANCES FOR 1<sup>ST</sup> READING THIS EVENING, WITH 2<sup>ND</sup> READING AND PUBLIC HEARING TO BE HELD JULY 25, 2019, 7:30 PM, 313 MONMOUTH ST.

O-12 Non Rep Salary Ordinance

**Roll Call**: Baus, Berglund, Hutchinson, Johnson, Keating, Parry and Mayor Spencer This is for 1<sup>st</sup> reading this evening, with 2<sup>nd</sup> reading and public hearing to be held July 25, 2019, 7:30 pm, 313 Monmouth St.

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#### 11. Old Business/New Business:

a) Bills Paid from May 24 to June 20, 2019 \$1,350,844.23
Bills Approved June 27, 2019 \$ 417,383.50
Total amount being approved: \$1,768,227.73

Roll Call: Baus, Berglund, Hutchinson, Johnson, Keating, Parry and Mayor Spencer

- b) Request for handicap parking space: Adding 503 Chambers Ave.
- c) Request for handicap parking space: Adding a spot on N. Sussex St. for address 341 Hudson St.
- d) Block Party application from Cheryl Sheets for: Gehrig Ave. on June 29, 2019 from 3-10pm.

#### 12. Communications:

- a) Letter of request for leave of absence.
- b) From George Merryfield (We Can Foundation) for approval of July 6, 2019 walk.
- c) Letter from Leo Holt requesting permission to utilize the grass area on S. King St. on July 12, 2019.

### 13. Open Public Forum on any topic:

The Governing Body has approved the following rules governing the procedures of the Open (General) Public Forum:

• Any citizen or taxpayer wishing to address the Governing Body may do so after approaching the rail, stating his or her name and address and being recognized by the chair. Said citizen or taxpayer will then be permitted to address the Governing Body for five minutes. After all persons wishing to address the Governing Body have had the opportunity, persons may approach the rail for a second and final five-minute interval during this session. Our attorneys have advised us that we cannot prevent you from making remarks about our employees. They have requested that we advise you that our employees are not Public Officials and you are not immune from civil actions they may bring as a result of your remarks.

#### 14. Adjournment

### RESOLUTION OF THE CITY OF GLOUCESTER CITY

#R -2019

### AUTHORIZING THE APPOINTMENT OF VANESSA L. PARENT TO THE OFFICE OF REGISTERED MUNICIPAL CLERK

WHEREAS, there is a necessity to make an appointment to the office of Registered Municipal Clerk; and

WHEREAS, the appointment shall be dated April 3, 2019; and

WHEREAS, Vanessa L. Parent has demonstrated the qualifications and ability necessary to perform the duties of the office of Registered Municipal Clerk as evidenced by the attached Registered Municipal Clerk Certificate.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of Gloucester City that Vanessa L. Parent is hereby appointed to the Office of Registered Municipal Clerk for a term of three (3) years, term expiring April 3, 2022.

**BE IT FURTHER RESOLVED** that this appointment is made in accordance with and conditioned upon the provisions and requirements of New Jersey Statutes and the Code of the City of Gloucester City.

| City of Gloucester City.           |   |
|------------------------------------|---|
|                                    |   |
|                                    |   |
| Daniel T. Spencer, Jr., Mayor      |   |
| Passed by the Mayor and Common Cou | uncil of Gloucester City this 27 <sup>th</sup> day of June, 2019. |
|                                    |   |
|                                    | Vanessa L. Parent, City Clerk                                     |

### RESOLUTION APPROVING COIN TOSS FOR GLOUCESTER CITY YOUTH SOCCER

**WHEREAS**, it has been requested by the Gloucester City Youth Soccer to hold a Coin Toss on October 25, 2019 for the benefit of their organization; and

**WHEREAS**, Gloucester City Youth Soccer has completed the proper application forms in their entirety and submitted proper insurance certificate.

| the City of Gloucester City, in the Cou | RESOLVED by the Mayor and Common Council of anty of Camden, that the Gloucester City Youth Soccer on October 25, 2019 (locations attached) |
|---|--|
| Daniel T. Spencer, Jr., Mayor           |  |
| Passed by the Mayor and Common Co       | ouncil of Gloucester City this 27 <sup>th</sup> day of June, 2019.   |
|   | Vanessa L. Parent, Acting City Clerk   |



## RESOLUTION AUTHORIZING THE CITY OF GLOUCESTER CITY TO ENTER INTO THE HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING PROGRAM

**WHEREAS**, the City of Gloucester City wishes to enter into the Houston-Galveston Area Council Cooperative Purchasing Program; and

WHEREAS, the program will allow the city to purchase equipment; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Common Council of Gloucester City, Camden County, New Jersey that
Houston-Galveston Area Council Cooperative Purchasing Program
P.O. Box 22777
Houston, TX 77227-2777

| Daniel T. Spencer, Jr., Mayor |  |
|-------------------------------|--|
|                               | ouncil of Gloucester City this 27th day of June, 2019. |
|                               |  |
|                               | Vanessa I. Parent Acting City Clerk                    |



## RESOLUTION CONCERNING THE RENTAL REGISTRATION PERMIT ISSUED TO DAVID L. LOPEZ

### FOR 307 HUNTER STREET

### RESOLUTION#

WHEREAS, a complaint was filed involving property located at 307 Hunter Street, owned by David L. Lopez seeking revocation of the owners right to rent the aforementioned property; and

WHEREAS, a hearing was conducted on May 30, 2019 before a hearing officer designated by Council, which property owner was given notice of the opportunity to confront and cross examine witnesses and present evidence, by certified and regular mail; the property owner did not appear; and

WHEREAS, the hearing officer heard testimony, reviewed evidence and made finding and recommendations; and

WHEREAS, Mayor and Council considered all the information presented,

NOW, THEREFORE BE IT RESOLVED that the Rental Registration Permit issued to David L. Lopez is permanently revoked effective May 30, 2019. David L. Lopez may petition the city after a period of one year to request that the revocation be terminated.

| Da  | aniel T. Spencer, Mayor |
|---|-------------------------|
| I, Vanessa L. Parent, City Clerk/Certified Muni   | •                       |
| hereby certify that this is a true copy of Resolution #_<br>of the City of Gloucester City, Camden County, State of | _ · ·                   |
| neeting of, 2019.   |                         |
|   |                         |
| Vanessa L. Paren  | t, City Clerk, CMR      |

### RESOLUTION CONCERNING THE RENTAL REGISTRATION PERMIT

### ISSUED TO A5 DEVELOPMENT LLC

### FOR 10 NORTH WILLOW STREET

### RESOLUTION #

WHEREAS, a complaint was filed alleging a violation of Chapter 55 of the Code of the City of Gloucester involving property located at 10 North Willow Street, owned by A5 Development LLC seeking revocation of the owners right to rent the aforementioned property; and

WHEREAS, a hearing concerning the charge was held on May 30, 2019 at 5:30 p.m. before a hearing officer designated by Council, which property owner was given notice of the opportunity to confront and cross examine witnesses and present evidence, by certified and regular mail, property maintenance manager and Counsel, John Wilson appeared; and

WHEREAS, the hearing officer has determined that the appropriate recommendation after review of all the materials, would be for a probationary period; and

WHEREAS, Mayor and Council considered all the information presented,

NOW, THEREFORE BE IT RESOLVED that the Rental Registration Permit issued to A5 Development LLC is placed in a probationary status effective May 30, 2019 for a period of twelve (12) consecutive months. The probation will automatically terminate on May 29, 2020 as long as there are no further violations.

| ,                             |  |                        |
|-------------------------------|--|------------------------|
| long as there are no further  | violations.  |                        |
|                               | Daniel T. Spencer, Mayor   |                        |
| I, Vanessa L. Parer           | , City Clerk/Certified Municipal Registrar of the City of Glouce | ester,                 |
| hereby certify that this is a | true copy of Resolution # 2019 as adopted by the City Co         | ouncil                 |
| of the City of Gloucester C   | ty, Camden County, State of New Jersey at the regular Council    |                        |
| meeting of                    | , 2019.  |                        |
|                               |  |                        |
|                               |  |                        |
|                               | Vanessa L. Parent, City Clerk, CMR                               | nerne en samen rechans |



### RESOLUTION CONCERNING THE RENTAL REGISTRATION PERMIT ISSUED TO JAMES AND GINA SABATINI

### FOR 709 POWELL STREET

### RESOLUTION #

WHEREAS, a complaint was filed involving property located at 709 Powell Street, owned by James and Gina Sabatini seeking revocation of the owners right to rent the aforementioned property; and

WHEREAS, a hearing was conducted on May 30, 2019 before a hearing officer designated by Council, which property owner was given notice of the opportunity to confront and cross examine witnesses and present evidence, by certified and regular mail; the property owner did not appear; and

WHEREAS, the hearing officer heard testimony, reviewed evidence and made finding and recommendations; and

WHEREAS, Mayor and Council considered all the information presented,

NOW, THEREFORE BE IT RESOLVED that the Rental Registration Permit issued to James and Gina Sabatini is permanently revoked effective May 30, 2019. James and Gina Sabatini may petition the city after a period of one year to request that the revocation be terminated.

|                         | Daniel T. Spencer, Mayor   |
|-------------------------|--|
| I, Vanessa L. P         | arent, City Clerk/Certified Municipal Registrar of the City of Gloucester, |
| ereby certify that this | is a true copy of Resolution # 2019 as adopted by the City Council         |
| f the City of Gloucest  | ter City, Camden County, State of New Jersey at the regular Council        |
| neeting of              | , 2019.  |
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|                         |  |
|                         | Vanessa L. Parent, City Clerk, CMR   |



### RESOLUTION CONCERNING THE RENTAL REGISTRATION PERMIT

### ISSUED TO NEW DAY 360 LLC

### FOR 606 MARKET STREET

### RESOLUTION #

WHEREAS, a complaint was filed involving property located at 606 Market Street, owned by New Day 360 LLC seeking revocation of the owners right to rent the aforementioned property; and

WHEREAS, a hearing was conducted on May 30, 2019 before a hearing officer designated by Council, which property owner was given notice of the opportunity to confront and cross examine witnesses and present evidence, by certified and regular mail; the property owner did not appear; and

WHEREAS, the hearing officer heard testimony, reviewed evidence and made finding and recommendations; and

WHEREAS, Mayor and Council considered all the information presented,

NOW, THEREFORE BE IT RESOLVED that the Rental Registration Permit issued to New Day 360 LLC is permanently revoked effective May 30, 2019. New Day 360 LLC may petition the city after a period of one year to request that the revocation be terminated.

|                                   | Daniel T. Spencer, Mayor  |
|-----------------------------------|---|
|                                   | y Clerk/Certified Municipal Registrar of the City of Gloucester, copy of Resolution # 2019 as adopted by the City Council |
| of the City of Gloucester City, ( | amden County, State of New Jersey at the regular Council  |
| meeting of                        | , 2019.   |
|                                   |   |
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|                                   |   |
|                                   | Vanessa I Parent City Clerk CMR   |



### RESOLUTION DESIGNATING HANDICAPPED PARKING SPACES: ADDING 503 CHAMBERS AVE. AND 341 HUDSON ST. (ON N. SUSSEX ST.)

WHEREAS, it is necessary to designate handicapped parking spaces; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of the City of Gloucester City, pursuant to the authority granted to this municipality by N.J.S.A. 39:4-197.5, and other statutory authority that the location designated on the attached Schedule A is hereby designated as restrictive parking space for use by any person who has been issued a special vehicle identification card by the Division of Motor Vehicles.

No other person shall be permitted to park in these spaces. Any person parking a motor vehicle in a restricted parking space without a special vehicle identification card shall be subject to penalty pursuant to N.J.S.A. 39:4-197 (3)(c). This resolution is passed in conformance with the provisions of N.J.S.A. 39:4-197 (3)(c). Proper signs are to be erected regarding the said spaces.

#### SCHEDULE A

| Clarence Capewell                           | 937 Ridgeway  |
|---|---|
| Clarence Kelly                              | 341 Hudson St. (on N. Sussex St.)                   |
| Daniel T. Spencer, Jr., Mayor               |   |
| Passed by Mayor and Common Council of Gloud | cester City this 27 <sup>th</sup> day of June 2019. |
|   | Vanessa L. Parent, City Clerk                       |



### RESOLUTION AUTHORIZING DISPOSAL OF CITY-OWNED EQUIPMENT

WHEREAS, the City of Gloucester City is the owner of certain pieces of equipment that are no longer needed for public use and are of no value; and

**WHEREAS**, it is deemed to be in the best interest of the City of Gloucester City to dispose of such equipment.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of the City of Gloucester City that the below piece of equipment shall be disposed of by destruction

| HP LaserJet CP1025 Printer (Clerk's Office) Serial#CNBGD04714 Product #CE914A   |
|---|
| <b>BE IT FURTHER RESOLVED</b> that the Mayor and Common Council of the City of Gloucester City hereby authorize the disposal of the above piece of equipment. |
| Daniel T. Spencer, Jr., Mayor  Adopted by the Mayor and Common Council of Gloucester City this 27th day of June,  |
| 2019.   |
| Vanessa L. Parent, City Clerk   |



### RESOLUTION TO CORRECT BILLING CHARGES ON UTILITY RECORDS

WHEREAS, there is a need to make necessary adjustments for various billing adjustments on Utility Records, and

WHEREAS, these adjustments include the following, and

| Block/Lot | ID    | Address      | Amount    | Issue                           |
|-----------|-------|--------------|-----------|---------------------------------|
| 68/42     | 10351 | 610 Ridgeway | \$ 395.68 | Bank returned check             |
| 212.01/2  | 219   | Collings Rd  | \$ 71.00  | Charged in error, meter removed |

WHEREAS, these billing adjustments were reviewed by the Finance Committee and they have recommended these adjustments be approved.

**NOW, THEREFORE, BE IT RESOLVED** that the Tax Collector of the City of Gloucester City is authorized to make the adjustments to the utility records as noted and file the proper documentation accordingly.

| Daniel T. Spencer, Jr., Mayor |  |
|-------------------------------|--|

Adopted by the Mayor and Common Council of Gloucester City, this 27th day of June, 2019.

|            |         | *************************************** |      |       |
|------------|---------|---|------|-------|
| Vanessa L. | Parent, | Acting                                  | City | Clerk |

### RESOLUTION AUTHORIZING SENIOR AND VETERANS DEDUCTIONS

WHEREAS, the assessor's tax list book is closed for the current year; and

WHEREAS, after closing the records, the applications for several other property owners became complete and the assessor subsequently deemed them eligible and/or ineligible under the senior and veteran deductions, and

WHEREAS, these adjustments are due to income eligibility, death or moving into or out of the City of Gloucester, and

WHEREAS, these adjustments are noted as follows:

Deductions that need to be added (allowed):

| Block/Lot  | Address THIS TIME            | Amount       | Type             | Year |
|------------|------------------------------|--------------|------------------|------|
| Deductions | s that need to be removed (c | lisallowed): |                  |      |
| Block/Lot  | Address                      | Amount       | Type             | Year |
| 41/16      | 313 BERGEN                   | 250.00       | Senior           | 2018 |
| 19/18      | 211 MORRIS                   | 250.00       | Senior           | 2018 |
| 66/17.17   | 134 S SUSSEX                 | 250.00       | Senior           | 2018 |
| 81/22      | 639 HUNTER                   | 250.00       | Senior           | 2018 |
| 82/22      | 725 HUNTER                   | 250.00       | Senior           | 2018 |
| 83/34      | 210 ORANGE                   | 250.00       | Senior           | 2018 |
| 87/40      | 600 HUNTER                   | 250.00       | Senior           | 2018 |
| 88/11      | 702 DIVISION                 | 250.00       | Senior           | 2018 |
| 91/12      | 716 DIVISION                 | 250.00       | Senior           | 2018 |
| 123/7      | 514 ST JOHN                  | 250.00       | Senior           | 2018 |
| 156/20     | 119 WESTMINSTER              | 250.00       | Senior           | 2018 |
| 163/2      | 824 BERGEN                   | 250.00       | Senior           | 2018 |
| 170/14     | 117 N BROWN                  | 250.00       | Senior           | 2018 |
| 171/36     | 939 GAUNT                    | 250.00       | Senior           | 2018 |
| 175/28     | 942 CHAMBERS                 | 250.00       | Senior           | 2018 |
| 225/8.03   | 37 UNIVERSITY                | 250.00       | Senior           | 2018 |
| 232/14     | 40 OXFORD                    | 250.00       | Senior           | 2018 |
| 247/13     | 217 SYLVAN                   | 250.00       | Senior           | 2018 |
| 170/14     | 117 BROWN                    | 250.00       | Senior           | 2018 |
| 36/34      | 111 N SUSSEX                 | 250.00       | Disabled         | 2018 |
| 74/3       | 635 POWELL                   | 59.59        | Surviving Spouse | 2018 |
| 82/2       | 730 POWELL                   | 250.00       | Disabled         | 2018 |
| 85/4       | 418 HUNTER                   | 250.00       | Disabled         | 2018 |
| 88/26.01   | 717 DIVISION                 | 250.00       | Disabled         | 2018 |
| 94.02/6    | 618 CHERRY                   | 250.00       | Disabled         | 2018 |
| 143.01/37  | 943 MARKET                   | 250.00       | Disabled         | 2018 |
| 184/24     | 911 MIDDLESEX                | 250.00       | Disabled         | 2018 |
| 213.01/20  | 27 BARNARD                   | 250.00       | Senior           | 2018 |
| 213.03/15  | 1 STITES AVE                 | 6.85         | Senior           | 2018 |
| 232/17     | 54 OXFORD                    | 250.00       | Senior           | 2018 |
|            |                              |              |                  |      |

Deductions that need to be removed (disallowed) continued:

| Address       | Amount   | Type  | Year   |
|---------------|--|---|--|
| 121 PRINCETON | 250.00   | Senior  | 2018   |
| 128 BAYNES    | 250.00   | Senior  | 2018   |
| 1132 STATION  | 250.00   | Senior  | 2018   |
| 1 LAMBERT AVE | 250.00   | Senior  | 2018   |
| 186 GEHRIG    | 250.00   | Senior  | 2018   |
| 1484 CHESTNUT | 250.00   | Disabled  | 2018   |
| 424 HOLLY     | 250.00   | Senior  | 2018   |
| 312 SPRUCE    | 250.00   | Senior  | 2018   |
|               | 121 PRINCETON 128 BAYNES 1132 STATION 1 LAMBERT AVE 186 GEHRIG 1484 CHESTNUT 424 HOLLY | 121 PRINCETON       250.00         128 BAYNES       250.00         1132 STATION       250.00         1 LAMBERT AVE       250.00         186 GEHRIG       250.00         1484 CHESTNUT       250.00         424 HOLLY       250.00 | 121 PRINCETON       250.00       Senior         128 BAYNES       250.00       Senior         1132 STATION       250.00       Senior         1 LAMBERT AVE       250.00       Senior         186 GEHRIG       250.00       Senior         1484 CHESTNUT       250.00       Disabled         424 HOLLY       250.00       Senior |

**NOW, THEREFORE, BE IT RESOLVED** that the Tax Collector of the City of Gloucester City is authorized to make the adjustments to the tax records as noted and file the proper documentation accordingly.

| Adopted by the Mayor and | Common Council | of Gloucester City | , this 27 <sup>th</sup> day | y of June, | 2019 |
|--------------------------|----------------|--------------------|-----------------------------|------------|------|
|--------------------------|----------------|--------------------|-----------------------------|------------|------|

| Paniel T. Spencer, Jr., Mayor |                                      |
|-------------------------------|--------------------------------------|
|                               |                                      |
|                               | Vanessa L. Parent, Acting City Clerk |

RESOLUTION AUTHORIZING THE EXECUTION OF A COLLECTIVE BARGAINING AGREEMENT BY AND BETWEEN THE CITY OF GLOUCESTER CITY AND THE COMMUNICATIONS WORKERS OF AMERICA, AFL-CIO, WHITE COLLAR BARGAINING UNIT, SUBJECT TO CERTAIN TERMS AND CONDITIONS, FOR THE PERIOD COMMENCING JANUARY 1, 2015 THROUGH DECEMBER 31, 2020

WHEREAS, the Mayor and Common Council of the City of Gloucester City have negotiated, through the City Solicitor and City Administrator a Collective Bargaining Agreement with the Communications Workers of America, AFL-CIO, White Collar Bargaining Unit, subject to certain terms and conditions for the period covering January 1, 2015 through December 31, 2020; and

WHEREAS, the Mayor and Common Council desire to approve and ratify the Collective Bargaining Agreement ("CBA") and authorize the Mayor and City Administrator to execute said CBA between the parties.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Common Council of the City of Gloucester City, County of Camden and State of New Jersey, that:

- 1. The provisions of the **WHEREAS** clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Mayor and Common Council hereby authorizing the execution and ratification of a CBA, by and between the City of Gloucester City and the Communications Workers of America, AFL-CIO, White Collar Bargaining Unit, subject to certain terms and conditions, for the period commencing January 1, 2015 through December 31, 2020, subject to the final approval of the City Solicitor as to the final form of the Collective bargaining Agreement.
- 3. The Mayor, Business Administrator, City Solicitor and/or Chief Financial Officer are hereby authorized to take any action to achieve the purposes set forth herein.
- 4. The authorization and ratification of the CBA is expressly conditioned upon the adoption of an appropriate and necessary salary ordinance reflecting the fiscal changes set forth within the CBA.
- 5. The Chief Financial Officer shall certify as to the availability of funds and this Resolution shall take effect upon adoption of the salary ordinance identified herein.

|   | Daniel T. Spencer, Mayor                              |
|---|---|
| Passed by the Mayor and Common Council of | f the City of Gloucester this 27th day of June, 2019. |
|   | Vanessa L. Parent, City Clerk,                        |
|   | Certified Municipal Registrar                         |



### RESOLUTION AUTHORIZING RENEWAL OF 2019-2020 PLENARY RETAIL CONSUMPTION, DISTRIBUTION AND CLUB LICENSES

BE IT RESOLVED, by the Mayor and Common Council of Gloucester City, County of Camden, State of New Jersey that Alcoholic Beverage Licenses to expire June 30, 2019 be granted to the list of licensees below and that VANESSA L. PARENT, CITY CLERK, is hereby authorized to issue, sign and deliver said licenses on behalf of the Mayor and Common Council of Gloucester City, New Jersey:

\_\_\_\_\_

| <u>License Number</u> 0414-44-011-004 | <u>License Name</u><br>Siemreap LLC |        | Trade Name Liquor Barn Rte.  | Licensed Premises 130 & Highland Blvd. |
|---------------------------------------|-------------------------------------|--------|------------------------------|--|
| 0414-33-026-012                       | Thomas Murphy's LLC                 |        | Thomas Murphy's Pub          | 157 S. Burlington St.                  |
| 0414-33-032-009                       | Dandy Restaurant, LLC               |        | O'Donnell's 1923 Pub & Gri   | ll 401 N. Broadway                     |
| 0414-31-038-001                       | Gloucester Post 135 The Americ      | an     | American Legion Post 135     | S/W Corner of Atlantic                 |
|                                       | Legion, Inc.                        |        | _                            |  |
| 0414-32-042-011                       | Rex McWilliams, LLC                 |        | Wine & Spirits Outlet        | 56 Crescent Blvd.                      |
| 0414-31-045-001                       | Independent Citizens Athl Club      |        | Independent Citizens Athl Cl | ub 528 Monmouth St.                    |
| 0414-33-023-012                       | MAG Entertainment LLC               |        | Cheerleaders Too             | 54 Crescent Blvd.                      |
| 0414-33-035-006                       | E Merino LLC                        |        | Jalapeno's                   | 312-314 Jersey Ave.                    |
| 0414-33-021-006                       | Macauley J1, LLC                    |        | Highland Tavern              | 308 Orlando Ave.                       |
| 0414-33-017-004                       | JK Venture Enterprises LLC          |        | Tavern on the Edge           | 332 Jersey Ave.                        |
| 0414-31-043-001                       | Gloucester City Sportsmen's AC      | C Inc. | Gloucester City Sportsmen's  | AC 22 N. Burlington St.                |
| 0414-44-019-009                       | Sunnynaomi, Inc.                    |        | Neunheuser's Family Liquor   | 237 N. Broadway                        |
| 0414-31-041-001                       | Townsend C. Young Post 3620         |        | Townsend C. Young Post 362   | 20 27-29 N. Burlington St.             |
|                                       | Veterans of Foreign Wars            |        | Veterans of Foreign Wars     |  |
| 0414-33-010-005                       | Bayer's Tavern LLC                  |        | Bayer's Tavern LLC           | 500 Jersey Ave.                        |
| 0414-32-015-003                       | The Dionysus Corp.                  | Glouce | ster City Discount Liquors   | 139 S. Broadway                        |
| 0414-33-031-010                       | Elizabeth Ballroom                  |        | Elizabeth Ballroom           | 419 Highland Blvd.                     |
| 0414-33-008-009                       | King Street Pub LLC                 |        | King Street Pub              | 1 S. King St.                          |
| 0414-33-029-011                       | 942 Ninth St. LLC                   |        | Vitale's Italian Bistro      | 942 S. Ninth St.                       |
| 0414-33-001-013                       | Hector Hernandez                    |        | N/A                          | N/A (pocket license)                   |
| 0414-33-030-009                       | The Whiskey Barrel, LLC             |        | River Park                   | 200 Jersey Ave.                        |

BE IT FURTHER RESOLVED, that License 0414-32-042-011, issued to Rex McWilliams, LLC, 56 Crescent Blvd., "Bears the Broad Package Privilege" to P.L. 1948 Ch. 98 (NJSA 33:1-12.23) and State Regulation No. 32, NJAC 13:2-33.1 Et. Seq.

BE IT FURTHER RESOLVED, that License 0414-32-015-003 issued to Dionysus Corp., 139 S. Broadway, "Bears the Broad Package Privilege" to P.L. 1948 Ch. 98 (NJSA 33:1-12.23) and State Regulation No. 32, NJAC 13:2-33.1 Et. Seq.

BE IT FURTHER RESOLVED that License 0414-33-031-010, issued to Elizabeth Ballroom, LLC have the following condition placed upon it: "Catering Use Only – No public barroom, restaurant or packaged goods sales." (As per Resolution 083-2001 approved on April 2, 2001)

BE IT FURTHER RESOLVED that license 0414-33-001-013 is not operating at this time and is therefore considered inactive.

BE IT FURTHER RESOLVED that Vanessa L. Parent, City Clerk, is hereby authorized to execute the endorsement of license 0414-33-001-013 is directed to keep said license in her possession until such time that a place to place transfer application is submitted and approved by action of the Governing Body.

Daniel T. Spencer, Jr., Mayor

Passed by the Mayor and Common Council of Gloucester City this 27<sup>th</sup> day of June, 2019.

Vanessa L. Parent, City Clerk

#### RESOLUTION REGARDING SUSTAINABLE LAND USE PLEDGE

WHEREAS, land use is an essential component of overall sustainability for a municipality; and

WHEREAS, poor land-use decisions can lead to and increase societal ills such as decreased mobility, high housing costs, increased greenhouse gas emissions, loss of open space and the degradation of natural resources; and

WHEREAS, well planned land use can create transportation choices, provide for a range of housing options, create walkable communities, preserve open space, provide for adequate recreation, and allow for the continued protection and use of vital natural resources; and

**WHEREAS**, given New Jersey's strong tradition of home rule and local authority over planning and zoning, achieving a statewide sustainable land use pattern will require municipalities to take the lead;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of the City of Gloucester, County of Camden and State of New Jersey as follows:

- 1. The provisions of the **WHEREAS** clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The City of Gloucester shall take all necessary steps to comport the City's municipal land use decisions with the intent of making Gloucester City a truly sustainable community with the intention to include these principles in the any master plan revision and reexamination report and to update our land-use zoning, natural resource protection, and other ordinances accordingly:
  - a. <u>Facilities Siting</u>: Mayor and Common Council ("Governing Body") hereby pledges, to the extent feasible and legally permissible, to take into consideration factors such as access to transit, walkability and bike ability, and proximity to other uses when siting new or relocated municipal facilities. The actions of a City when locating its own facilities can set a positive precedent and encourage other public and private sector entities to take into account sustainable land use considerations when locating their own facilities.
  - b. <u>Housing Variety</u>: The Governing Body pledges, through the use of our zoning and revenue generation powers, to foster a diverse mix of housing types to meet the needs of people from all ages and walks of life. A variety of housing options from single family homes to one-bedroom apartments, including housing affordable to people with low, moderate, and middle

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incomes is vital to allow residents to live and work in a municipality through various stages of their lives.

- c. <u>Natural Resource Preservation</u>: The Governing Body pledges to preserve open space and create recreational opportunities within our municipality, to the extent feasible. As the most densely populated state in the nation, open space in New Jersey is at a premium. Preserving what is left of our open space for its ecological and recreational value is critical for a sustainable future. Further, if feasible, we pledge to complete a Natural Resources Inventory to identify and assess the extent of the City's natural resources, and to link natural resource management and protection to carrying capacity analysis and land use planning and zoning.
- d. <u>Transportation Choices</u>: The Governing Body pledges to create transportation choices within our City by considering all modes of transportation including walking, biking, transit, and automobiles when planning transportation projects. Given that emissions from transportation mainly passenger cars make up the largest share of the state's carbon footprint, creating transportation alternatives at the local level is critical to reducing the state's overall carbon footprint.
- e. <u>Mix of Uses</u>: The Governing Body pledges to use our zoning power to allow for a mix of uses in areas that make the most sense for our municipality and the region. Development is not needed in every municipality but where development makes sense, land use patterns that segregate uses such as commercial and residential create an environment where the only feasible mode of transportation is the automobile. Allowing for a mix of compatible land uses residential units above retail stores, for example, can help reduce the necessity of driving by allowing people to walk to various destinations.
- f. Green Design: To the extent feasible and legally permissible, we pledge to incorporate the principles of green design and renewable energy generation when updating our site plan and subdivision requirements. Green design strategies not only improve the environmental performance of buildings but lessen the impact of those buildings on the surrounding environment. Such strategies include energy efficiency, water conservation, indoor environmental quality, use of recycled or renewable materials, construction waste reduction, reduced auto use, tree preservation, native planting, and avoidance of environmentally sensitive features.
- g. <u>Regional Cooperation</u>: We pledge to reach out to neighboring municipalities concerning land use regulations, and to take into consideration their concerns when considering regional level zoning ordinances and regulations. Local land use regulations can often have regional impacts, even though they are determined exclusively by one municipality.

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h. Parking Regulations: The Governing Body pledges to review and reevaluate our parking regulations and requirements, with the goal of reducing, to the extent feasible and legally permissible, the amount of required parking spaces for development projects in the City, and promoting shared parking. In areas where walking, biking, and transit are possible, stringent parking requirements can hinder the goal of creating vibrant centers that have a critical mass or people to support local arts, shopping, and other services. Flexible parking requirements decrease the amount of land dedicated to parking lots, storm water runoff, land clearing, and heat island effects, while promoting transportation alternatives to individual automobile use. We further pledge to evaluate areas to install safe and secure bicycle parking and to evaluate parking revenues including areas where fees for parking may or should be implemented.

Daniel T. Spencer, Mayor City of Gloucester City

### **CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Mayor and Common Council of the City of Gloucester this June 27, 2019.

Vanessa L. Parent, Registered City Clerk

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### RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR THE RECONSTRUCTION OF CHAMPION ROAD PROJECT

WHEREAS, a Contract was awarded to Charles Marandino, LLC, PO Box 20, Milmay, NJ in the amount of \$142,540.00 by the Mayor and Common Council of the City of Gloucester City ("City"); and

**WHEREAS**, the City Engineer, Consulting Engineering Services, recommend Change Order No. 1 be approved for the 2019 Reconstruction of Champion Road; and

**WHEREAS**, Change Order No. 1, in the amount of \$2,692.00, is due to Additional Tree & Stump Removal, Turf Repair Strip, Concrete Sidewalk, 4" Thick, Hot Mix Asphalt Base Course and Dense Graded Aggregate Base Course 6:" Thick; and

WHEREAS, Change Order No. 1 results in an increase of \$2,692.00 for a new total contract amount of \$145,232.00; and

**WHEREAS**, this Resolution approving Change Order No. 1 is expressly subject to the Chief Financial Officer determining that funds are available for said Change Order.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of the City of Gloucester City, County of Camden, State of New Jersey as follows:

- The provisions of the **WHEREAS** clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. Change Order No. 1 for the 2019 Reconstruction of Champion Road, which results in a \$2,692.00 increase in the overall Contract for a new total Contract amount of \$145,232.00.
- 3. The Chief Financial Officer has determined that funds are available for said Change Order.

| Order.                                 |  |
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|  | Daniel T. Spencer, Mayor   |
| Passed by the Mayor and Common Council | l of the City of Gloucester this 27 <sup>th</sup> day of June, 2019. |
|  |  |
|  | Vanessa L. Parent, City Clerk,                                       |
|  | Certified Municipal Registrar  |

### RESOLUTION OF THE CITY OF GLOUCESTER CITY

County of Camden, State of New Jersey #R -2019

### RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR THE RECONSTRUCTION OF MILLER AVE. PROJECT

WHEREAS, a Contract was awarded to Charles Marandino, LLC, PO Box 20, Milmay, NJ in the amount of \$107,980.00 by the Mayor and Common Council of the City of Gloucester City ("City"); and

**WHEREAS**, the City Engineer, Consulting Engineering Services, recommend Change Order No. 1 be approved for the 2019 Reconstruction of Miller Ave.; and

WHEREAS, Change Order No. 1, in the amount of -\$2,713.00, is decreased to Turf Repair Strip, Concrete Vertical Curb, Concrete Sidewalk, Asphalt Base Course, Dense Graded Aggregate; and

WHEREAS, Change Order No. 1 results in a decrease of -\$2,713.00 for a new total contract amount of \$105,267.00; and

**WHEREAS**, this Resolution approving Change Order No. 1 is expressly subject to the Chief Financial Officer determining that funds are available for said Change Order.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of the City of Gloucester City, County of Camden, State of New Jersey as follows:

- 1. The provisions of the **WHEREAS** clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. Change Order No. 1 for the 2019 Reconstruction of Miller Ave., which results in a -\$2,713.00 decrease in the overall Contract for a new total Contract amount of \$105,267.00
- 3. The Chief Financial Officer has determined that funds are available for said Change Order.

|                                    | Daniel T. Spencer, Mayor                                    |
|------------------------------------|---|
| Passed by the Mayor and Common Cou | ncil of the City of Gloucester this 27th day of June, 2019. |
|                                    |   |
|                                    | Vanessa L. Parent, City Clerk.                              |

Certified Municipal Registrar



### RESOLUTION AUTHORIZING WAIVER OF LOCAL HOUSING FEES TO PROPERTIES CAUSED BY FLOODING ON JUNE 20, 2019

**WHEREAS**, the City of Gloucester City and Gloucester City Housing Department have found the need to waive local permit fees for the work required to restore the affected properties of residents that were impacted by the flood on June 20, 2019; and

**WHEREAS**, the City of Gloucester City and Gloucester City Housing Department have found a need to waive local permit fees to the residents that were impacted by the flood on June 20, 2019; and

**WHEREAS,** the 600 Block of Market Street, 700 Block of Market Street, 100 Block of Hudson Street, 200 Block of Hudson Street, 301/303 Hudson Street, Unit Block of N. King Street, 200 Block of Middlesex Street and Unit Block of Harvard Ave. are waived.

| NOW, THEREFORE, BE IT RESOLVED hereby authorize the waiver of local permit fees to f City of Gloucester City. | · ·  |
|---|--|
| Daniel T. Spencer, Jr., Mayor  Adopted by the Mayor and Common Council of Glo                                 | oucester City this 27 <sup>th</sup> day of June, 2019. |
|   | Vanessa L. Parent, City Clerk                          |

### RESOLUTION AUTHORIZING AN EMERGENCY AGREEMENT TO BARRON IRON WORKS IN THE AMOUNT OF \$4,793.74

WHEREAS, an emergency has arisen with respect to the damaged dock at Freedom Pier where the Gloucester City Fire Department boat is kept; and

WHEREAS, a determination was made by the City of Gloucester City and Gloucester City Fire Department that the damaged dock and ramp is affecting the public health and a safety hazard and should be repaired immediately; and

WHEREAS, Barron Iron Works submitted an invoice to the City of Gloucester City to provide emergency repair for the dock and ramp; and

WHEREAS, the City of Gloucester City and Gloucester City Fire Department made appropriate declaration and notice to the Chief Financial Officer of the City of Gloucester City as to the necessity to have the emergency work performed;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of the City of Gloucester City that the amount of \$4,793.74 be paid to Barron Iron Works.

| Daniel T. Spencer, Jr., Mayor            |   |
|--|---|
| Passed by the Mayor and Common Cou 2019. | uncil of the City of Gloucester City this 27th day of June, |
|  | Vanessa L. Parent, City Clerk                               |

#### CITY OF GLOUCESTER CITY, NEW JERSEY

### ORDINANCE NO. \_09\_\_\_

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF EQUIPMENT FOR AND VARIOUS IMPROVEMENTS TO THE SEWER AND WATER UTILITY SYSTEMS IN THE CITY OF GLOUCESTER CITY, COUNTY OF CAMDEN, NEW JERSEY; APPROPRIATING THE SUM OF \$910,000 THEREFOR: AUTHORIZING THE ISSUANCE OF GENERAL **OBLIGATION** BONDS OR ANTICIPATION NOTES OF THE CITY OF GLOUCESTER CITY, COUNTY OF CAMDEN, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$910,000; MAKING CERTAIN **DETERMINATIONS** COVENANTS: AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

**BE IT ORDAINED** by the Mayor and Common Council of the City of Gloucester City, County of Camden, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

<u>Section 1.</u> The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the City of Gloucester City, County of Camden, New Jersey ("City").

**Section 2.** It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$910,000; and
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$910,000.

Section 3. The sum of \$910,000 to be raised by the issuance of bonds or bond anticipation notes is hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

Section 4. The issuance of negotiable bonds of the City in an amount not to exceed \$910,000 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

Section 5. In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$910,000, is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to

deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 6. The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, *N.J.S.A.* 40A:2-20, shall not exceed the sum of \$175,000.

Section 7. The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

|    | Purpose/Improvement   | Estimated<br>Total Cost | Down<br><u>Payment</u> | Amount of<br>Obligations | Period of<br><u>Usefulness</u> |
|----|---|-------------------------|------------------------|--------------------------|--------------------------------|
| A. | Replacement of Sewer Mains at Various Locations including, but not limited to, Bergen Street and Market Street, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto   | \$550,000               | \$0                    | \$550,000                | 40 years                       |
| В. | Acquisition and/or Replacement of Various Equipment for the Water and Sewer Utility Systems including, but not limited to, Supervisory Control and Data Acquisition Equipment, Valve Exercising Machines and a Backhoe; together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto | 330,000                 | 0                      | 330,000                  | 15 years                       |
| C. | Acquisition of Various Equipment for the Water and<br>Sewer Utility Systems including, but not limited to, a<br>Pick-Up Truck, together with the acquisition of all<br>materials and equipment and completion of all work<br>necessary therefor or related thereto  | 30,000                  | 0                      | 30,000                   | 5 years                        |
|    | TOTAL   | \$910,000               | \$0                    | \$910,000                |                                |

<u>Section 8.</u> Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

<u>Section 9.</u> The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration the respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 29.78 years.

Section 10. The supplemental debt statement provided for in Section 10 of the Local

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Bond Law, *N.J.S.A.* 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, *N.J.S.A.* 40A:2-43, is increased by this Bond Ordinance by \$910,000 and that the obligations authorized by this Bond Ordinance will be within all debt limitations prescribed by said Local Bond Law.

- Section 11. The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance and, to the extent payment is not otherwise provided, the City shall levy *ad valorem* taxes on all taxable real property without limitation as to rate or amount for the payment thereof.
- <u>Section 12.</u> The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.
- Section 13. The City hereby declares its intent to reimburse itself from the proceed of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code") for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

### **Section 14.** The City hereby covenants as follows:

- (a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposed, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;
- (b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;
- (c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such terms is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;
- (d) it shall timely file with the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and
- (e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

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<u>Section 15.</u> The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

<u>Section 16.</u> All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 17. In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

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#### CITY OF GLOUCESTER CITY, NEW JERSEY

### ORDINANCE NO. \_10\_\_\_

BOND ORDINANCE AUTHORIZING THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT FOR THE CITY OF GLOUCESTER CITY, COUNTY OF CAMDEN, NEW JERSEY; APPROPRIATING THE SUM OF \$2,227,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL **OBLIGATION** BONDS OR ANTICIPATION NOTES OF THE CITY OF GLOUCESTER CITY, COUNTY OF CAMDEN, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$2,115,650; MAKING CERTAIN **DETERMINATIONS** COVENANTS: AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

**BE IT ORDAINED** by the Mayor and Common Council of the City of Gloucester City, County of Camden, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

<u>Section 1.</u> The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the City of Gloucester City, County of Camden, New Jersey ("City").

**Section 2.** It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$2,227,000; and
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$2,115,650; and
- (c) a down payment in the amount of \$111,350 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, *N.J.S.A.* 40A:2-11.

Section 3. The sum of \$2,115,650 to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$111,350, which amount represents the required down payment, is hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

Section 4. The issuance of negotiable bonds of the City in an amount not to exceed

\$2,115,650 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

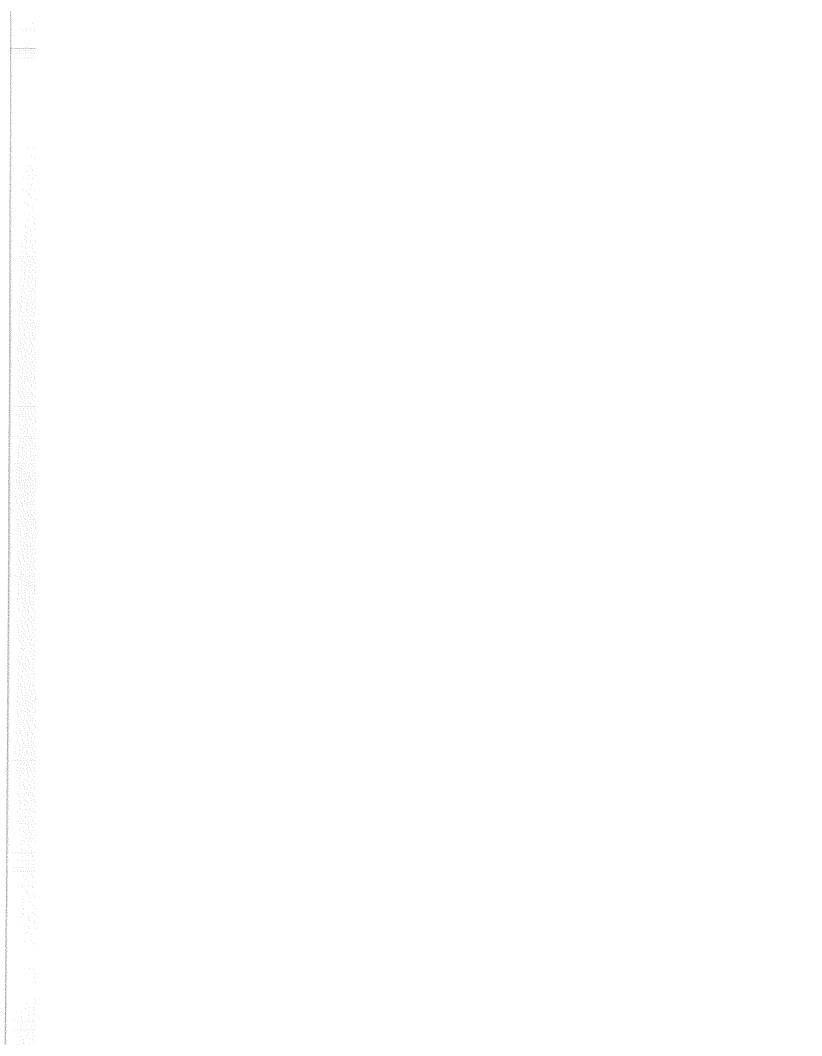
Section 5. In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$2,115,650, is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 6. The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, *N.J.S.A.* 40A:2-20, shall not exceed the sum of \$450,000.

Section 7. The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

|    | Purpose/Improvement  | Estimated<br>Total Cost | Down<br><u>Payment</u> | Amount of<br>Obligations | Period of<br><u>Usefulness</u> |
|----|--|-------------------------|------------------------|--------------------------|--------------------------------|
| A. | Reconstruction and/or Resurfacing of Various City<br>Roads; together with the acquisition of all materials<br>and equipment and the completion of all work<br>necessary therefore or related thereto   | \$250,000               | \$12,500               | \$237,500                | 10 years                       |
| В. | Various Improvements to Municipal Buildings and Grounds including, but not limited to, Municipal Library; together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto.  | 63,000                  | 3,150                  | 59,850                   | 15 years                       |
| C. | Repaving of Various Roads through the NJDOT Local Freight Impact Fund Program, together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto, all as more particularly described in the plans and specifications on file and available for review in the office of the City Clerk | 850,000                 | 42,500                 | 807,500                  | 10 years                       |
| D. | Acquisition of Various Heavy Equipment including, but not limited to, a Street Sweeper, together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto.  | 217,000                 | 10,850                 | 206,150                  | 15 years                       |
| E. | Acquisition of Various Equipment for Police  | 22,000                  | 1,100                  | 20,900                   | 5 years                        |

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Department including, but not limited to, Body Cameras, together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto.

- F. Acquisition of Various Equipment for the Fire Department including, but not limited to, an All Wheel Drive Vehicle, together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto.
- G. Acquisition of a Fire Pumper, together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto.
- H. Acquisition of Various Equipment for the Public Works Department including, but not limited to, a Pick Up Truck, together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto.

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**Section 8.** Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

Section 9. The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration the respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 10.41 years.

Section 10. The supplemental debt statement provided for in Section 10 of the Local Bond Law, *N.J.S.A.* 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, *N.J.S.A.* 40A:2-43, is increased by this Bond Ordinance by \$2,115,650 and that the obligations authorized by this Bond Ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 11. The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance and, to the extent payment is not otherwise provided, the City shall levy *ad valorem* taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

<u>Section 12.</u> The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

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Section 13. The City hereby declares its intent to reimburse itself from the proceed of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code") for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

#### **Section 14.** The City hereby covenants as follows:

- (a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposed, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;
- (b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;
- (c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such terms is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;
- (d) it shall timely file with the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and
- (e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.
- <u>Section 15.</u> The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.
- **Section 16.** All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.
- <u>Section 17.</u> In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

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## ORDINANCE OF THE CITY OF GLOUCESTER CITY County of Camden, State of New Jersey #O 11 -2019

AN ORDINANCE AMENDING CHAPTER 48 (Fire Prevention Fee Schedule & Permit Schedule) WHEREAS, amendments need to be made to the Chapter 48 of the Code of Gloucester City; and

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Common Council of the City of Gloucester City that the following sections of the Code of Gloucester City shall be hereby amended as follows:

48-11 Additional required inspections and fees.

[Amended 7-2-1992 by Ord. No. 22-1992; 12-4-2003 by Ord. No. 20-2003]

All non-life hazard uses shall be inspected periodically but not less than once every 12 months. Annual registration fees for non-life hazard per: building, premise, or property which are not listed by the State of New Jersey, Division of Fire Safety as a Life Hazard Use and of a use according to the U.C.C. will be as follows:

| Type                            | Fee                        | 2019  | 2020  |
|---------------------------------|----------------------------|-------|-------|
| Assembly use groups             |                            |       |       |
| 0 to 3,999 square feet          |                            | \$50  | \$65  |
| 4,000 to 7,999 square feet      |                            | \$85  | \$100 |
| 8,000 to 11,999 square feet     |                            | \$115 | \$130 |
| For each additional 10,000 s    | quare feet or part thereof | \$100 | \$100 |
| Outdoor Use                     |                            | \$65  | \$80  |
| Business use groups             |                            |       |       |
| 0 to 3,999 square feet          |                            | \$50  | \$65  |
| 4,000 to 7,999 square feet      |                            | \$85  | \$100 |
| 8,000 to 11,999 square feet     |                            | \$115 | \$130 |
| 12,000 to 19,000                |                            | \$215 | \$230 |
| For each additional 10,000 s    | quare feet or part thereof | \$100 | \$100 |
| Mercantile use groups           |                            |       |       |
| 0 to 3,999 square feet          |                            | \$50  | \$65  |
| 4,000 to 7,999 square feet      |                            | \$85  | \$100 |
| 8,000 to 11,999 square feet     |                            | \$115 | \$130 |
| 12,000 to 19,000                |                            | \$215 | \$230 |
| For each additional 10,000 s    |                            | \$100 | \$100 |
| Low hazard factory and industri | al occupancies             |       |       |
| 0 to 3,999 square feet          |                            | \$65  | \$80  |
| 4,000 to 7,999 square feet      |                            | \$90  | \$105 |
| 8,000 to 11,999 square feet     |                            | \$115 | \$130 |
| Moderate hazard factory and ind | lustrial occupancies       |       |       |
| 0 to 3,999 square feet          |                            | \$58  | \$100 |
| 4,000 to 7,999 square feet      |                            | \$140 | \$155 |
| 8,000 to 11,999 square feet     |                            | \$215 | \$230 |
| High hazard use groups          |                            |       |       |
| 0 to 3,999 square feet          |                            | \$115 | \$130 |
| 4,000 to 7,999 square feet      |                            | \$165 | \$180 |
| 8,000 to 11,999 square feet     |                            | \$265 | \$280 |

| Storage use groups 0 to 3,999 square feet 4,000 to 7,999 square feet |                             | \$65<br>\$90                  | \$80<br>\$105                |
|--|-----------------------------|-------------------------------|------------------------------|
| 8,000 to 11,999 square feet<br>Type                                  | Fee                         | \$115<br>2019                 | \$130<br>2020                |
|  |                             |                               |                              |
| Utility and miscellaneous use gro 0 to 3,999 square feet             | ups                         | \$65                          | \$80                         |
| 4,000 to 7,999 square feet   |                             | \$90                          | \$105                        |
| 8,000 to 11,999 square feet  |                             | \$115                         | \$130                        |
| For each additional 10,000 sq  | uare feet or nart thereof   | \$100                         | \$100                        |
| Each floor shall be calculated as s                                  |                             |                               |                              |
| Place of education   | oparate areas for cotal of  | \$215                         | \$230                        |
| R-1 multi-family (motel/hotel)                                       |                             | 4-2-2                         | 4.20                         |
| 1 to 4 units   |                             | \$65                          | \$80                         |
| 5 to 8 units   |                             | \$115                         | \$130                        |
| 9 to 20 units  |                             | \$165                         | \$180                        |
| 21 to 40 units   |                             | \$215                         | \$230                        |
| Each additional 20 units or pa                                       | rt thereof                  | \$100                         | \$100                        |
| Total units shall only be accur                                      | nulative per building.      |                               |                              |
| R-2 multi-family (apartments)  |                             |                               |                              |
| 1 to 4 units   |                             | \$65                          | \$80                         |
| 5 to 8 units   |                             | \$115                         | \$130                        |
| 9 to 20 units  |                             | \$165                         | \$180                        |
| 21 to 40 units   |                             | \$215                         | \$230                        |
| Each additional 20 units or par                                      | rt thereof                  | \$100                         | \$100                        |
| Total units shall only be accur                                      | nulative per building.      |                               |                              |
| R-3 duplex units   |                             | \$50                          | \$65                         |
| Use groups incidental to life hazar                                  | rd uses shall be registered | $d$ at $\frac{1}{2}$ of the a | above type use groups and    |
| inspected inclusively as needed                                      |                             |                               |                              |
| The annual registration fees for Li                                  |                             | as published                  | by the State of New Jerey in |
| relation to the Uniform Fire Code                                    | N.J.A.C.5:70-2.9.           |                               |                              |
| Certificate of fire code status                                      |                             | \$25                          | \$25                         |
| Fire lane blocking/parking   |                             | \$25                          | \$25                         |
| Smoke detector and carbon monox                                      | xide detector certificate   | \$10                          | \$10                         |
| of compliance  |                             | •                             |                              |
| Figure 1 Confidence (1)  |                             | ФО <i>С</i>                   | <b>ቀ</b> ን ፫                 |
| Fire report fee (non-owner)  |                             | \$25                          | \$35<br>\$25                 |
| EMS report fee (non-patient) 48-12 Permit fees.                      |                             | \$25                          | \$35                         |
| [Amended 6-15-1992 by C  | and No. 10 1002, 12 4 2     | 002 by 0nd 1                  | No. 20 20021                 |
| Type Permit  | Fee Fee                     | 2019                          | 2020                         |
| Type Terrint   | rec                         | 2019                          | 2020                         |
| Type I   |                             | \$57                          | \$72                         |
| Type II  |                             | \$181                         | \$196                        |
| Type III   |                             | \$346                         | \$361                        |
|  |                             |                               |                              |

## AN ORDINANCE AMENDING THE ORDINANCE REGULATING THE SALARIES OF THE EMPLOYEES OF THE CITY OF GLOUCESTER CITY, COUNTY OF CAMDEN, STATE OF NEW JERSEY

**BE IT ORDAINED** by the Mayor and Common Council of the City of Gloucester City, County of Camden and State of New Jersey as follows:

**SECTION 1:** The calendar year 2019 annual salaries for the period January 1, 2019 through and inclusive of December 31, 2019, except as indicated, for the following employees of Gloucester City shall be as follows including any years subject to collective bargaining:

|   | Detacative  | Con to concent | C baigailli |
|---|---|----------------|-------------|
| Salary Sche                             | edule Retroactive to 1/01/19  |                |             |
|   | Salvangelas it listerate to conserve control de la conserve control | Minimum        | Maximum     |
| Subsection                              |   |                |             |
| Part Time/N                             | on-Perm hourly employees  |                |             |
|   | Parking Enf. Officer  | 8.85           | 15.00       |
|   |   |                |             |
| Subsection                              |   |                |             |
|   | cials and Unclassified Appointments   |                |             |
| Part II                                 | Unclassified Employees  |                |             |
| ***                                     | Chief Financial Officer   | 70,547         | 100,000     |
| ~~~                                     | City Administrator  | 90,645         | 130,000     |
|   | City Clerk  | 65,028         | 78,794      |
|   | Municipal Dept. Head<br>(Community Dev.)  | 53,320         | 65,880      |
|   | Court Administrator   | 59,316         | 78,008      |
| *************************************** | Municipal Court Judge   | 19,657         | 35,000      |
|   | Municipal Dept. Head (Director Of Utilities)  | 79,808         | 101,570     |
|   | Municipal Dept. Head (Dept. of Finance)   | 60,000         | 85,000      |
|   | Prosecutor  | 17,016         | 20,000      |
|   | Public Defender   | 8,976          | 19,000      |
|   | Tax Assessor  | 13,299         | 22,000      |
|   | Tax Collector   | 58,153         | 75,000      |
| Part III                                | Classified Employees  |                |             |
| Section A                               | Secretary Planning Board  | 2,500          | 5,000       |
| Section B                               |   |                |             |
| Section D                               | Chief Housing Inspector   | 57,704         | 77,000      |
|   | Code Enforcement Off.   | 31,193         | 51,718      |
|   | Construction Official/Plumbing  | 31,133         | 01,710      |
|   | Subcode Official/Plumbing Inspector   | 7,283          | 32,000      |
|   | Building Subcode Official-HHS   | 3,900          | 7,000       |
|   | Electrical Subcode Official   | 9,771          | 15,000      |
|   | Employee Benefits Clerk Typing  | 2,500          | 2,500       |



|                | Field Rep Housing Ins            | pection | 49,592 | 60,000  |
|----------------|----------------------------------|---------|--------|---------|
|                | Fire Protection Subcode Official |         | 6,705  | 9,000   |
|                | Superintendent Public            | 69,210  | 86,684 |         |
| Subsection G   |                                  |         |        |         |
| Uniformed Fire | Employees                        |         |        |         |
| Part II        | Chief of Fire                    |         | 88,677 | 111,502 |

### Section B. <u>Municipal Employees</u>

The individuals appointed to these positions are appointed as provided in the statutes of the State of New Jersey to terms and specified for the position and are not covered under the provision of the New Jersey Civil Service Commission as regular appointments. They are entitled to benefits as contained in the ordinance of the City covering non-represented employees and full time employees. Those who are full time employees are entitled to health benefits as provided to the non-represented city employees. These salaries shall be effective on January 1, 2019. No employee may be paid above the maximum and the Governing Body, by Resolution, shall set the amount of annual salary at a rate within the range.

**SECTION 2.** The salaries specified in Section One (1) of the Ordinance shall be paid in lieu of any salary, bonus, or additional pay for any or all holidays heretofore granted.

**SECTION 3.** All Ordinances or Resolutions or parts thereof, inconsistent with the provisions of this ordinance shall be and the same are hereby repealed, but only to the extent of such inconsistency.

**SECTION 4.** All salaries specified in this ordinance shall take effect as of final adoption and shall continue in effect until and amendment to this ordinance or passage of any ordinance inconsistent with this ordinance.

| Introduced and Passed on First Reading: |                                    |
|---|------------------------------------|
| Daniel T. Spencer, Jr., Mayor           |                                    |
| Adopted by the Mayor and Common Cour    | acil of Gloucester City this day o |
| , 2019                                  |                                    |
|   | Vanessa L. Parent, City Clerk      |



### BUREAU OF POLICE

### CITY OF GLOUCESTER CITY 313 MONMOUTH STREET GLOUCESTER CITY, NEW JERSEY 08030

 CHIEF'S OFFICE:
 (856) 456-0408

 PATROL DIVISION:
 (856) 456-0901

 DETECTIVE BUREAU:
 (856) 456-7797

 POLICE DISPATCH:
 (856) 456-0900

 FAX:
 (856) 456-3682

Signature of Chief of Police

HONOR • LOYALTY • DUTY • INTEGRITY • COURAGE

| APPLI           | CATION FOR DE  | SIGNATION OF I                                      | HANDICAPPE                         | D PARKING SP                  | ACES ON     | PUBLIC STR               | EETS AND   |
|-----------------|--|---|------------------------------------|-------------------------------|-------------|--------------------------|--|
|                 |  | Clarence C  | PARKING                            | LOTS                          |             |                          |  |
| Address         | Applicant:  In the state of the |   | n bers Ave                         | ) ;                           |             |                          |  |
| Phone Note of . | umber:<br>Application:   | 5/15/   | 2502<br>19                         |                               |             | /                        |  |
| Require         | l information is ac  | cordance with N.J.S<br>DO NO                        | S.A. 39: 4-204 :<br>OT WRITE BE    | is attached:<br>LOW THIS LINI | 3           | Yes _                    | No   |
| Date rev<br>1.  | iewed: 5/17/<br>Establishment of a   | F<br>handicapped park                               | OR AGENCY Investiging space in the | gator:                        | Hall()      | <u>5</u><br>e; 313 Monme | outh St, is 7:   |
| •               | east of the northea  | ist corner of Burling                               | gton St.)<br>Nambes                | s Ave                         |             |                          |  |
|                 | will affect the part<br>(Circle one)   | king needs of the re<br>low impac                   | sidences and b                     | medium impac                  | mmediate v  | high impact              |  |
| 2.              | Establishment of a on traffic patterns (Circle one)  | a handicapped parki<br>and congestion.<br>low impac |                                    | above stated loc              |             | ave the follov           | ving impact  |
| 3.              | Is there an availab  | ility of off-street pa<br>parking spaces are        | arking for the a<br>available?     | pplicant?Y                    | esN         |                          |  |
| 4.              | At the above locat   | ion is parking other                                | rwise prohibite                    | d?Y                           | es N        | 0                        |  |
| 5.              | The following are  | relevant issues of p<br>Regs OA                     | oublic safety for                  | r this application.           | is fix      | hC                       | en a de anticolor de la constanta de la consta |
|                 |  |   |                                    |                               |             |                          |  |
|                 | After review of the  | above information                                   | ı, I hereby reco                   | mmend that this               | application | be:                      |  |
| (               | Approved   |   | Denied                             |                               |             |                          |  |
|                 |  |   |                                    |                               |             | 7                        |  |



### BUREAU OF POLICE

### CITY OF GLOUCESTER CITY 313 MONMOUTH STREET GLOUCESTER CITY, NEW JERSEY 08030

CHIEF'S OFFICE: (856) 456-0408 (856) 456-0901 PATROL DIVISION: DETECTIVE BUREAU: (856) 456-7797
POLICE DISPATCH: (856) 456-0900
FAX: (856) 456-3682

### HONOR • LOYALTY • DUTY • INTEGRITY • COURAGE

| APPLICATION FOR | CDESIGNAT | ION OF HAN | IDICAPPED PARKING | SPACES ON PUBLIC | C STREETS AND |
|-----------------|-----------|------------|-------------------|------------------|---------------|
|                 |           | I          | PARKING LOTS      | •                | ,             |
|                 | 73        | 1/11       |                   |                  |               |

|  |   | PARI  | KING LOTS                              | •                              |
|--|---|---|--|--------------------------------|
| Address<br>Block a<br>Phone I<br>Date of | and Lot Numbers:<br>Number:<br>Application:         | (lavence Kelly 341 Hudsonst 5/23/19 cordance with N.J.S.A. 39: 4  | -204 is attached:<br>E BELOW THIS LINE | Yes No                         |
| Date rev                                 | east of the northea                                 | FOR AGE In handicapped parking space st corner of Burlington St.) | NCY USE ONLY avestigator:              | ample; 313 Monmouth St, is 7   |
| 2.                                       | Establishment of a on traffic patterns (Circle one) |   | at the above stated location v         | will have the following impact |
| 3.                                       |   | lity of off-street parking for parking spaces are available?      |  | No                             |
| 4.                                       | At the above locati                                 | on is parking otherwise prob                                      | uibited? Yes                           | <b>∠</b> No                    |
| 5.                                       | The following are                                   | relevant issues of public safe                                    | ty for this application.               |                                |
|  | After review of the                                 | above information, I hereby                                       | recommend that this applica            | ition be:                      |
|  |   |   |  | 7/2                            |

signature of Chief of Police



### BUREAU OF POLICE

CITY OF GLOUCESTER CITY 313 MONMOUTH STREET GLOUCESTER CITY, NEW JERSEY 08030

> CHIEF'S OFFICE: PATROL DIVISION: DETECTIVE BUREAU: (856) 456-7797 POLICE DISPATCH: (856) 456-0900 FAX: (856) 456-3682 FAX:

(856) 456-0408 (856) 456-0901

HONOR • LOYALTY • DUTY • INTEGRITY • COURAGE

| BLOCK PARTY APPLICATION  |
|--|
| APPLICANT NAME: Cheryl Sheets, Dave & Nicole South   |
| APPLICANT NAME: Chery Sheets, Dave & Nicole Smith APPLICANT ADDRESS: 48 Gehrig Ave., 175 Gehrig Ave.   |
| ORGANIZATION: Gehrig Ave. Deighbors Bock Party ORGANIZATION ADDRESS: Gehrig Ave.   |
| LOCATION OF EVENT: Gehrig Ave.   |
| DATE: June 29, 2019 RAIN DATE:   |
| START TIME: 3:00 pn END TIME: 10'.00 pm  |
| REASON FOR THE EVENT: Block Party  |
| APPLICANT SIGNATURE: Charge Shoot The Michael High   |
| APPLICANT SIGNATURE. CROSS ( ) 1063) 107 APPLICANT PHONE NUMBER: 856-456-1957, 856-883-0633, 609-680-0098  |
| **PLEASE NOTE THAT THE APPLICANT'S SIGNATURE CONFIRMS UNDERSTANDING OF ALL BLOCK PARTY REGULATIONS. FAILURE TO COMPLY WITH THE ESTABLISHED REGULATIONS MAY RESULT IN TERMINATION OF THE EVENT AND/OR MAY PROHIBIT THE APPLICANT FROM HOLDING FUTURE EVENTS** |
| RETURN THE COMPLETED APPLICATION TO THE OFFICE OF THE CHIEF OF POLICE  |
| To 6/05/18 4-5-19  |



To: Mayor and Council

From: Vanessa Parent

Date: June 13, 2019

I'm writing this letter to request a leave of absence from my previous title of Assistant Municipal Clerk in the Gloucester City Clerk's Office.

Thank you in advance for your consideration.

Regards,

Vanessa Parent

We Can Foundation is putting an event at 528 Monmotals st over top the ICAC Club. Many speakers on drug awareness and over dose awareness and information on several detex and treatment programs. Starts at 9:38 Am use go upetain to benguit hall negister for welk receive rist band and bottle & water, I wave I LAC at 18:30 start the welk down Monmonth et to Johnsen Blod, turn left to the end at Dussed st turn left to Brown st. turn left back to Monmonth at turn night back to LEAG club. Then sent starts many speakers serve leuch, music, Parents who lost children veril speak on how they deal with the lost ofe did of

Johnson Bod START AT 528 Menmouth St. FEAC chief leave at 10:30 with up monneath It to Johnson Rod go sett to the end go left on ESEX to Brown It go left back to Monmonth It. go right on Monmonth St. walk back to 528 I CAL club up stain Hall for went.



June 26, 2019

Jack Lipsett, Administrator 512 Monmouth Street Gloucester City, NJ 08030

RE: HOLT LOGISTICS CORPORATE PICNIC

JULY 12, 2019

Dear Jack:

Holt Logistics Corp. would very much appreciate permission from the City to utilize the grassy area and small parking lot in front of the Coast Guard Building (bordered by S. King Street and Cumberland Streets) for a corporate picnic for our employees on July 12, 2019. We would request the area from 9:00 am to 6:30 pm to allow for set up prior and clean up after to the proposed picnic time of 1:00 pm to 6:00 pm. Holt would like the ability to set up tent(s) and tables and chairs for food with food trucks, barbeque or catered food, and play music at a reasonable level during the event. We would close off the small parking lot only, allowing full access to the larger lot, noting with temporary signage that the picnic is a private event. We would like the ability to schedule a rain date in case the weather does not cooperate.

We thank you and the City of Gloucester for your consideration of our request. Please contact me by phone if the City requires any additional information.

Sincerely,

HOLT LOGISTICS CORP.

Lisa A. Kline, Esq.

Corporate Counsel