

**Work Session Meeting of the
Mayor and Common Council of Gloucester City
Tuesday, September 3, 2019 7:00 P.M.
313 Monmouth Street**

Agenda

1. **Call Meeting to Order:**
2. **Pledge of Allegiance:**
3. **Roll Call:** Baus, Berglund, Hutchinson, Johnson, Keating, Parry and Mayor Spencer

4. **Open Public Meetings Act Notice:** This meeting is being held in accordance with the New Jersey Open Public Meetings Act, otherwise known as the "Sunshine Law." It has been legally noticed in accordance with the law and copies have been given to those requesting the same.
Public Comment Period: The Governing Body, in accordance with P.L. 2002, c. 80, have adopted the following guidelines relative to the Public Comment Period (PCP) at Caucus, Work session, Special and Emergency Meetings of the Mayor and Common Council of Gloucester City: The PCP shall occur at the beginning of each meeting; it shall be no longer than one half-hour in length; every person wishing to speak may do so once during the period for no longer than five minutes. No changes have been made for the PCP of the regular monthly meetings.
Our attorneys have advised us that we cannot prevent you from making remarks about our employees. They have requested that we advise you that our employees are not Public Officials and you are not immune from civil actions they may bring as a result of your remarks.

5. **Reports:** **I. Committee of Council:**
 - a) Celebrations-
 - b) Finance & Administration.
 - c) Fire-
 - d) Housing-
 - e) Licensing
 - f) Police
 - g) Public Works-
 - h) Community Dev.

6. **Communications:**
 - a) From Jason Fanning – request to support business owners. See attached letter.
 - b) From Cat Community- request to use Community Center on September 10, 2019 at 6pm for a meeting.
 - c) From Celebrations Committee- requesting to use the tables/chairs from the Community Center for Pack the Park event on October 12, 2019.
 - d) From Blaise O'Donnell- request to use Community Center on October 13, 2019 from 12-4pm for a party.
7. **Correspondance:**
 - a) Mayoral Appointments to the Gloucester City Planning Board

8. **Adjournment**